

Trinity
Staten Island



Christ The King Sunday
November 24, 2024

TRINITY LUTHERAN CHURCH'S MISSION STATEMENT

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

TRINITY CHURCH COUNCIL

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INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

PLEASE SILENCE YOUR CELL PHONES WHILE WE GATHER

INTRODUCTION TO THE DAY: Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

Christ the King Sunday
10:30 AM
NOVEMBER 24, 2024

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

PRELUDE

WELCOME

MOMENT OF SILENCE

Please stand.

Confession and Forgiveness

P Blessed be the holy Trinity, ✝ one God,
our refuge, our delight,
our beginning and our end.

C **Amen.**

P Let us come in truth before the one who loves us and has freed us from our sin.
Silence is kept for reflection.

P Eternal One, robed in majesty and mercy,

C **we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.**

C **Amen.**

P These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are ✝ forgiven
and God remembers your sin no more.

Let your heart be glad again,
and rejoice in your salvation.

C Amen.

GATHERING HYMN, ELW 435

Lo! He Comes with Clouds Descending

Text: Charles Wesley, 1707-1788, alt.

Music: Thomas Olivers, 1735-1799

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of six systems of music. Each system includes a vocal line (Soprano, Alto, Tenor, Bass) and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to the three parts of the hymn. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment is written in a simple, homophonic style, providing harmonic support for the vocal parts.

1 Lo! he comes with clouds de - scend - ing,
2 Now re - demp - tion, long ex - pect - ed,
3 Yea, a - men, let all a - dore thee,

once for our sal - va - tion slain;
comes in sol - emn splen - dor near;
high on thine e - ter - nal throne;

thou - sand thou - sand saints at - tend - ing
all the saints this world re - ject - ed
Sav - ior, take the pow'r and glo - ry,

join to sing the glad re - frain:
thrill the trum - pet sound to hear:
claim the king - dom as thine own.

(continued on next page)

(Lo! He Comes with Clouds Descending continued)

Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 lu - ia! Thou shalt reign, and thou a - lone!

GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

All sing together.

Org. *p* Ky - ri - e e - lei - son, Ky - ri - e e -

6 *mf* - lei - son, Ky - ri - e e - lei - son. Chri - ste e - lei - son,

11 *p* Chri - ste e - lei - son, Chri - ste e - lei - son. Ky - ri - e e -

16 - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

PRAYER OF THE DAY

P Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

FIRST READING: DANIEL 7: 9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

P Word of God, Word of Life.

C **Thanks be to God.**

PSALMODY

Psalm 93

The lector and congregation say the Psalm responsively.

¹The Lord is king, robed in majesty; the Lord is robed in majesty and armed with strength.

The Lord has made the world so sure that it cannot be moved.

²**Ever since the world began, your throne has been established; you are from everlasting.**

³The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

⁴**Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.**

⁵Your testimonies are very sure,
and holiness befits your house, O LORD, forever and forevermore.

SECOND READING: Revelation 1: 4 b -8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

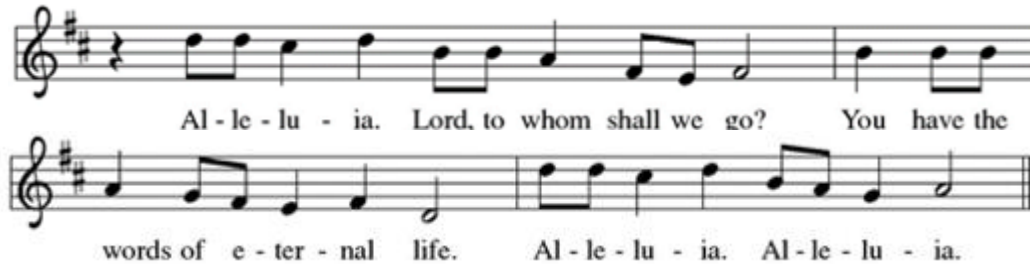
A Word of God, Word of Life.

C **Thanks be to God.**

CHILDREN'S MESSAGE (WHEN CHILDREN PRESENT)

Please stand.

GOSPEL ACCLAMATION, ELW P.205



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL READING: JOHN 18: 33-37

P The holy gospel according to John, the 18th Chapter.

C **Glory to you, O Lord.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

HYMN OF THE DAY, ELW 434

Jesus Shall Reign

Text: Issac Watts, 1674-1748, alt.

Music: attr. John Hatton, d. 1793

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lector ends each prayer petition by saying, "Merciful God," after which the congregation responds with "receive our prayer."

*The pastor closes the intercessions with a prayer after which the congregation replies:
"Amen."*

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C **And also with you.**

You are invited to share a sign of Christ's peace and love with one another, and then be seated.

PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

MUSICAL ANTHEM AT THE OFFERTORY

Going Home

Antonin Dvorak
(1841-1904)

Leanne Surace, soprano

Going home, going home
I am going home
Quiet like, some still day
I am going home

It's not far, just close by
Through an open door
Work all done, care laid by
Never fear no more

Mother's there expecting me
Father's waiting too
Lots of faces gathered there
All the friends I knew

I'm just going home
No more fear, no more pain
No more stumbling by the way
No more longing for the day

Going to run no more
Morning star light the way
Restless dreams all gone
Shadows gone, break of day

Real life has begun
There's no break, there's no end
Just living on
Wide awake, with a smile

Going on and on, going on and on
Going home, going home I am going home
Shadows gone, break of day
Real life has begun
I'm just going home

PRESENTATION OF THE OFFERING, ELW 531

The Trumpets Sound the Angels Sing (Vs. 1)

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

1 The trum - pets sound, the an - gels sing, the feast is
read - y to be - gin. The gates of heav'n are o - pen wide,
and Je - sus wel - comes you in - side.

Refrain

Sing with thank - ful - ness songs of pure de - light.
Come and rev - el in heav - en's love and light.
Take your place at the ta - ble of the King.

The feast is read - y to be - gin;
the feast is read - y to be - gin.

The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). The time signature is 3/4. The piece begins with a 1-measure rest, followed by a series of eighth and quarter notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes. The refrain section is marked with a '3' over a group of three notes, indicating a triplet. The score concludes with a final cadence.

OFFERING PRAYER

- A Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance, that we may feed the hungry
and welcome the stranger, trusting in your name.
- C **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

- P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Musical score for 'HOLY, HOLY, HOLY'. The score is in G major (one flat) and 4/4 time. It consists of two staves. The first staff begins with an organ part marked 'Org.' and a vocal line starting with a forte (*f*) dynamic. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff continues the vocal line with a fortissimo (*ff*) dynamic. The lyrics are: 'might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.'

BENEDICTUS

Musical score for 'BENEDICTUS'. The score is in G major (one flat) and 4/4 time. It consists of two staves. The first staff begins with an organ part marked 'Org.' and a vocal line starting with a piano (*p*) dynamic. The lyrics are: 'Bless - ed is he who comes in the name of the'. The second staff continues the vocal line with a pianissimo (*pp*) dynamic. The lyrics are: 'Lord. Ho - san - na in the high - est.'

P You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold, God is making all things new.
Take your place in the new creation.

LAMB OF GOD

Org. *r*
Lamb of God, you take a-way the sin of the

7 *mp*
world, have mer-cy on us. Lamb of God, you take a-way the

13 *mf*
sin of the world, have mer-cy on us. Lamb of God, you

19 *p* *rit.* *pp* *ppp*
take a-way the sin of the world, grant us peace.

COMMUNION HYMN, TFF 268

Jesus, Name Above All Names

Text: Naida Hearn

Music: Naida Hearn

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus, name a - bove all names, beau - ti - ful Sav - ior, glo - ri - ous Lord, Em - man - u - el, God is with us, bless - ed Re - deem - er, liv - ing Word. Word." The score includes various chords: D, Em7, A, F#m7, and D. The final system includes an "Optional repeat" section with chords D, G/A, and A, and a "Last time" section with chord D.

Je - sus, name a - bove all names, beau - ti - ful

Sav - ior, glo - ri - ous Lord, Em -

man - u - el, God is with us, bless - ed Re -

deem - er, liv - ing Word. Word.

Optional repeat
D G/A A

Last time
D

COMMUNION HYMN, ELW 439

Soon and Very Soon

Text: Andrae Crouch, b. 1943

Music: Andrae Crouch



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

C Amen.

PRAYER AFTER COMMUNION

- A Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.
- C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

CHARGE TO THE PEOPLE

- P Go out into the world in peace; have courage;
hold onto what is good; return no one evil for evil;
strengthen the faint-hearted; support the weak,
and help the suffering; honor all people;
love and serve the Lord, rejoicing in the power of the Holy Spirit.

BLESSING

- P The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever.
- C **Amen.**

SENDING HYMN, ELW 660

Lift High the Cross

Text: George W. Kitchin, 1827- 1912; rev. Michael R. Newbolt, 1874-1956

Music: Sydney H. Nicholson, 1875-1947

Refrain

Lift high the cross, the love of Christ pro - claim till

The image shows a musical score for the refrain of the hymn 'Lift High the Cross'. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are placed below the treble staff, aligned with the notes. The accompaniment uses chords and simple rhythmic patterns to support the melody.

(continued on next page)

(Lift High the Cross continued)

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain
our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

DISMISSAL

A Go in peace. Encourage one another in Christ.

C **Thanks be to God.**

POSTLUDE

Tocatta from Suite Gothique

Léon Boëllmann
(1862-1897)

WORSHIP LEADERS TODAY

<i>Altar Guild</i>	<i>Lorraine & Richard Schrader</i>
<i>Assisting Minister and Lector</i>	<i>Richard Schrader</i>
<i>Organist</i>	<i>Jelena Cingara</i>
<i>Ushers</i>	<i>Ruth Saliski & Helene Blatt</i>
<i>Counters</i>	<i>Karen Schiels</i>
<i>Preacher/Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.*

Marjorie Lawrence, Family and Friends of Dave Jaeger, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Helen O'Reilly, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Linda Donlan, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

PRAYERS FOR THOSE IN OUR ARMED FORCES: Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

ANNOUNCEMENTS

TODAY

American Roots: Rivers of Delight and Harvest Thanksgiving Concert

Sunday, November 24 | 4pm | Sanctuary C³ (Concord Choral Consortium) presents choral reflections on Creation, the Good Earth, and on the River as a symbol and source of inspiration. Trinity's own Dr. Roger Wesby will be conducting. Tickets are \$20 and may be purchased at the door.

Civic Engagement | 1pm

Participatory Budget session at Salam Arab Christian Lutheran Congregation @ Redeemer-St. John's in Brooklyn.

NEXT WEEK

Thanksgiving Eve Service

Wednesday, November 27 | 7pm | Sanctuary
Featuring the blessing of bread, this service gives a chance to reflect on the bountiful blessings God has bestowed upon us. A reception with pie and cider will follow.

Feeding with TLC

Every Saturday | 9:30am | Volunteer Arrival
Trinity's robust Feeding Ministry welcomes volunteers every Saturday to assist in feeding and providing food to our community members. Volunteers are especially needed on the 2nd, 4th, and 5th Saturdays of the month. Contact the church office for more info.

UPCOMING WEEKS

New Date

Bible Study: Understanding the Israel-Gaza War in Biblical and Historical Context

Sunday, December 1 | noon-1pm | Pastor's Office
Join Pastor Stephanie in Bible study and theological learning most first and third Sundays of the month.

Christmas Toy Drive

Now Through December 5 | Narthex & Online
Donate new unwrapped toys for the Van Duzer Civic's annual Holiday Tree Lighting and Toy Giveaway in Tappen Park on Saturday December 7th. There is a bin located in the Narthex to leave donations or scan the QR code for the Amazon shopping list.



Hat, Glove and Scarf Drive

Now Through December 15 | Narthex & Online
Donate warm hats, gloves and scarves as a holiday gift for Feeding with TLC participants. Place donation in bin in narthex, or scan the QR code for the Amazon shopping list.



2024 HOLIDAY SERVICES

Thanksgiving Eve Service

Wednesday, Nov 27
7pm

We will bless the bread used for Thanksgiving meals and collect canned goods and donations for Feeding with TLC.

Advent Lessons & Carols

Sunday, December 8
4pm

One of the most special services of the year, we hear the stories leading up to the Birth of Christ accompanied by carols and anthems.

Compline on the Longest Night

Sunday, December 22
6pm

Chants, candlelight, and ethereal beauty help us mark the longest night of the year, leading up to Christmas.

Christmas Eve Service

Tuesday, December 24
5pm

Our grand Christmas liturgy, we celebrate the birth of baby Jesus with familiar hymns, candlelight, communion, and sermon.

On the 7th day...

That's correct boys, in the book of Mark it reads, "Many will come in my name and say, "I am he" but that doesn't mean he had a twin brother.



TRINITY LUTHERAN CHURCH

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trinitylutheransi.org

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

Cari Sanders, Communications Coordinator

Peyton Bloom, Tech Manager

Bill Cochran, Sexton