

Trinity
Staten Island



21st Sunday
After Pentecost
October 13, 2024

TRINITY LUTHERAN CHURCH'S MISSION STATEMENT

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

TRINITY CHURCH COUNCIL

Roy Danischewski, President

roy@rkdcpa.com

Kim Ryan, Vice-President

kryan@prh.comr

Charles Bellmyer, Treasurer

cbellmyer@verizon.net

Regina Pearsall, Secretary

regina.pearsall@yahoo.com

Andrew Caddell

andrewlcaddell@aol.com

Hillie Grossarth

hillie7n@yahoo.com

Joyce LaMorte

davyla812@aol.com

Dominique Monterosso

dominique.monterosso@gmail.com

Stephan Thimme

ueberstephan@gmail.com

Sandy Trachte

bbtrcht@yahoo.com

Ruth Saliski

ruthsaliski@gmail.com

Roger Wesby

rhwesby@gmail.com

INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

PLEASE SILENCE YOUR CELL PHONES WHILE WE GATHER.

INTRODUCTION TO THE DAY

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

21st Sunday after Pentecost

10:30 AM

OCTOBER 13, 2024

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

PRELUDE

Mein Jesu, der du mich

Johannes Brahms
(1833-1897)

WELCOME

MOMENT OF SILENCE

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,
who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P Gracious God,

C **have mercy on us. We confess that we have honored you with our lips. But have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.**

Amen.

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of Jesus Christ, The source of eternal healing, your sins are forgiven.

C **Amen.**

GATHERING HYMN, ELW 532

Gather Us In

Text: Marty Haugen, b. 1950

Music : Marty Haugen



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

GREETING

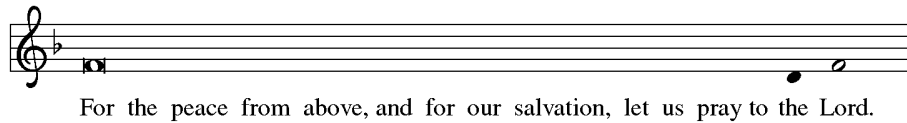
P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

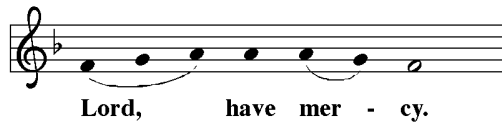
KYRIE



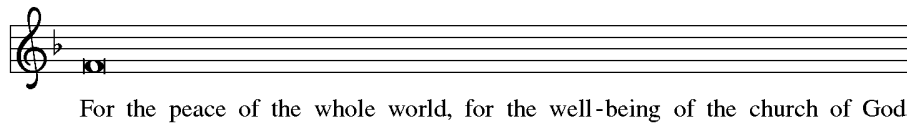
In peace, let us pray to the Lord. **Lord, have mer - cy.**



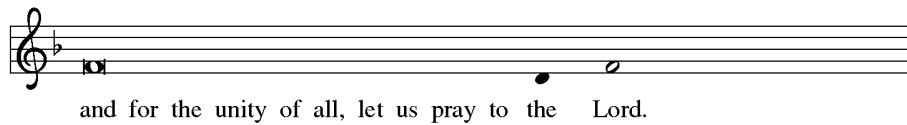
For the peace from above, and for our salvation, let us pray to the Lord.



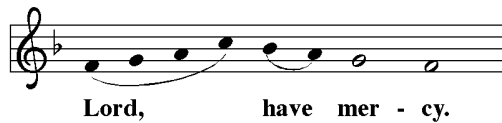
Lord, have mer - cy.



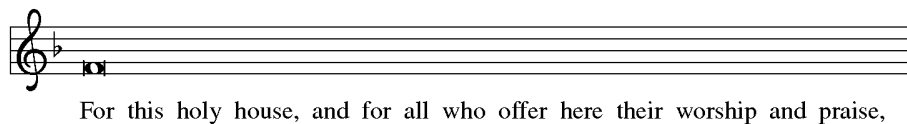
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



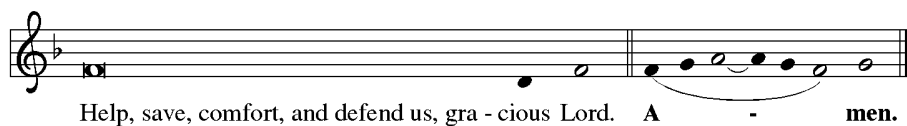
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

PRAYER OF THE DAY

P Let us pray.

God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

FIRST READING: **Amos 5: 6-7; 10-15**

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins – you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

A Word of God, Word of Life.

C **Thanks be to God.**

PSALMODY

Psalm 90:12-17

The choir sings through the refrain once and then all repeat it.

Refrain



So teach us to num - ber our
days that we may ap - ply our hearts to wis - dom.

Tone



G A B C B A G

The cantor and congregation chant all verses.

¹²So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

¹³**Return, O LORD; how long | will you tarry?
Be gracious | to your servants. R**

¹⁴Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.

¹⁵**Make us glad as many days as you af- | flicted us
and as many years as we suf- | fered adversity.**

¹⁶Show your ser- | vants your works,
and your splendor | to their children.

¹⁷**May the graciousness of the Lord our God | be upon us;
prosper the work of our hands; pros- | per our handiwork. Refrain**

Second Reading: Hebrews 4: 12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

A Word of God, Word of Life.

C **Thanks be to God.**

CHILDREN'S MESSAGE (WHEN CHILDREN PRESENT)

Please stand.

GOSPEL ACCLAMATION, ELW P.205

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL READING: MARK 10: 2-16

P The holy gospel according to Mark, the 10th Chapter.

C: Glory to you, O Lord.

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields, with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

HYMN OF THE DAY, ELW 583

Take My Life, That I May Be/ Toma, oh Dios, mi voluntad

Text: Frances R. Havergal, 1836-1879, adapt; Spanish text: Vicente Mendoza, 1875-1955

Music: William Dexheimer Pharris, b. 1956, arr. Mark Sedio, b. 1954

Refrain/Estrillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

2 *Que mis pies tan sólo en pos de lo santo puedan ir, y que a ti, Señor, mi voz, se complazca en bendecir.* Estrillo

3 *Que mis labios al hablar hablen sólo de tu amor; que mis bienes dedicar yo los quiera a ti, Señor.* Estrillo

4 *Que mi tiempo todo esté consagrado a tu loor; que mi mente y su poder sean usados en tu honor.* Estrillo

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lector ends each prayer petition by saying, "God, in your mercy," after which the congregation responds with "receive our prayer."

The pastor closes the intercessions with a prayer after which the congregation replies: "Amen."

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C **And also with you.**

You are invited to share a sign of Christ's peace and love with one another, and then be seated.

PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

MUSICAL ANTHEM AT THE OFFERTORY

Psalm 42, Aria

Felix Mendelssohn
(1809-1847)

Janet Pranchske, soprano

*Meine Seele dürstet nach Gott,
nach dem lebendigen Gotte.
Wann werde ich dahin kommen,
dass ich Gottes Angesicht schaue?*

For my spirit thirsts after God,
my God, the Lord of all living.
O when shall I come before him,
so that mine own eyes may see him?

PRESENTATION OF THE OFFERING, ELW 531

The Trumpets Sound the Angels Sing (Vs. 1)

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

1 The trum - pets sound, the an - gels sing, the feast is
2 Ta - bles are la - den with good things; oh, taste the
3 The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heav'n are o - pen wide,
peace and joy he brings. He'll fill you up with love di - vine;
poor his par - a - dise. Now hear all heav'n and earth ap - plaud

and Je - sus wel - comes you in - side.
he'll turn your wa - ter in - to wine.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;
the feast is read - y to be - gin.

OFFERING PRAYER

- A Blessed are you, O God.
Source of every gift of your creation.
By these gifts and with our lives,
help us to serve on another and all in need,
through Jesus Christ, our Savior and Lord.
- C **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

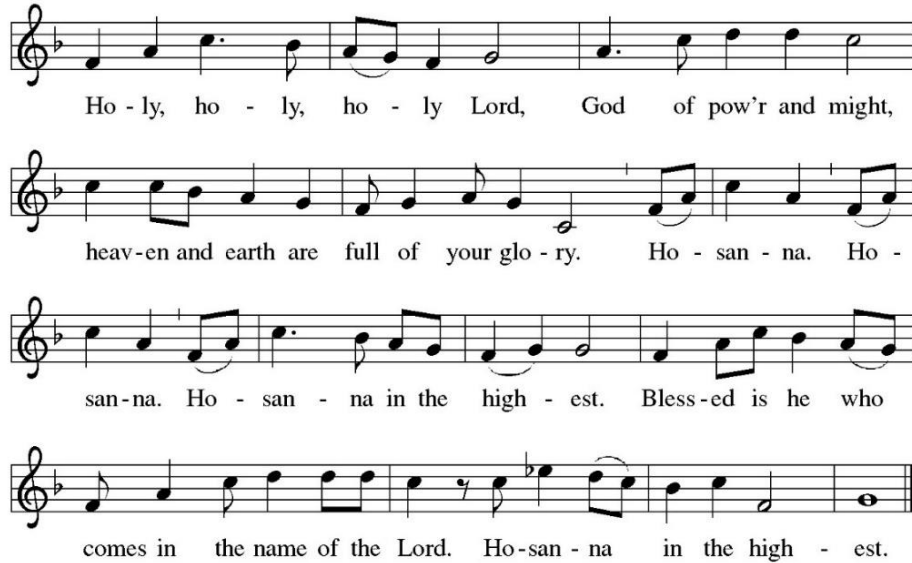
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the notes, with some words underlined. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The system ends with a double bar line.

- . P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY, ELW P.207



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD, ELW P. 208

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN, ELW 632

O God, Our Help in Ages Past

Text: Issac Watts, 1674-1748, alt.

Music: William Croft, 1678-1727

1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

COMMUNION HYMN, ELW 479

We Come to the Hungry Feast

Text: Ray Makeever, b. 1943

Music: Ray Makeever

1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
though Jesus Christ our Lord.

C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

CHARGE TO THE PEOPLE

P Go out into the world in peace; have courage;
hold onto what is good; return no one evil for evil;
strengthen the faint-hearted; support the weak,
and help the suffering; honor all people;
love and serve the Lord, rejoicing in the power of the Holy Spirit.

BLESSING

P God all mighty
God most merciful.
✠ bless, keep you.
and give you peace.

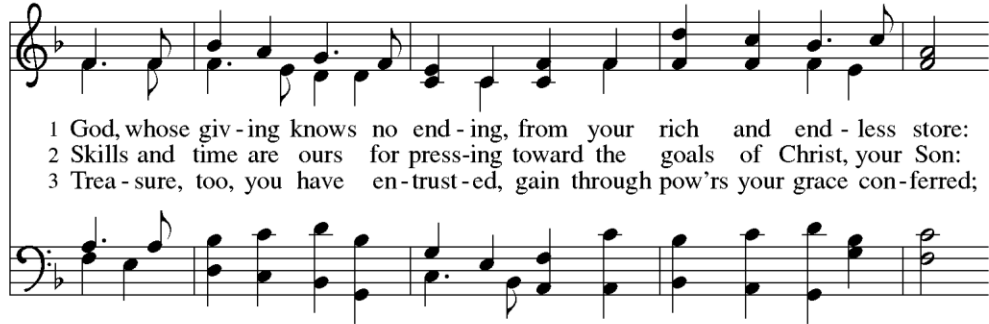
C **Amen.**

SENDING HYMN, ELW 678

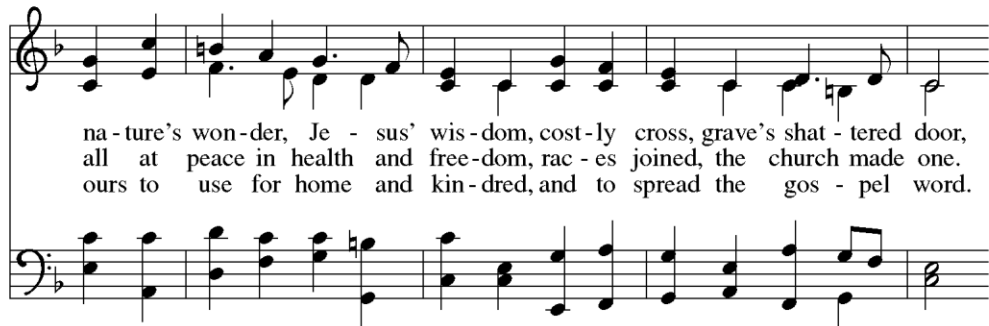
God, Whose Giving Knows No Ending

Text: Robert. I. Edwards, 1915-2006

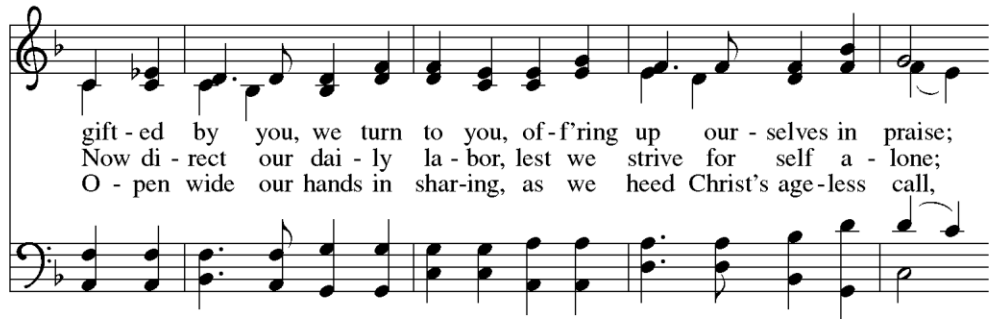
Music: C. Hubert H. Parry, 1848-1918



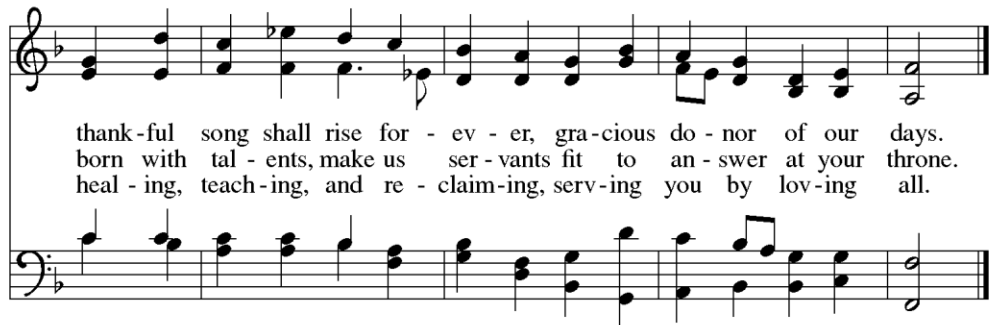
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

DISMISSAL

A Go in peace. Follow Jesus.

C **Thanks be to God.**

POSTLUDE

Music for a Festival Occasion

Calvin Hampton
(1938-1984)

WORSHIP ASSISTANTS TODAY

<i>Altar Guild</i>	<i>Nancy Meisner, Luann Martin</i>
<i>Assisting Minister and Lector</i>	<i>Richard Schrader</i>
<i>Crucifer</i>	---
<i>Ushers</i>	<i>Marjorie Lawrence, Thimme Family</i>
<i>Counters</i>	<i>Kathy Klein, Hillie Grossath</i>
<i>Preacher/Presider</i>	<i>Rev. Stephanie Jaeger</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.* Marjorie Lawrence, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Helen O'Reilly, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Linda Donlan, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

PRAYERS FOR THOSE IN OUR ARMED FORCES: Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

FOR THE FAMILY OF ROMAINE GARDNER, beloved former Assistant Minister here at Trinity, who was called to Life Eternal on September 7,2024 in Longmont, Colorado.

ANNOUNCEMENTS

TODAY

Lecture: Black Composers of the 18th Century by Dr. Jessica Valiente
FOLLOWING THIS SERVICE | FELLOWSHIP HALL

Lecture:
**Black Composers of
the 18th Century:**
**Ignatius Sancho, Joseph
Bologne de Chevalier de
Saint-Georges, and Sawney
Freeman.**
by Dr. Jessica Valiente
Lecturer, Latin American Chamber Music
Ensemble, Chamber Music
Rutgers University

**Sunday, October 13th, 2024
12pm**



Confirmation Class

FOLLOWING THIS SERVICE | PASTOR'S OFFICE

NEXT WEEKEND

Trunk or Treat

SATURDAY, OCTOBER 19 | 3-5PM | CHURCH PARKING LOT

Thank you to those who have already donated, but **we still need another 10 bags of candy donations. We urgently need your donations of candy by today (see box in the Narthex),** or contact Cara Kay at the church office or by emailing her at ckay@tlcsi.org.

Feeding with TLC

EVERY SATURDAY | 9:30AM VOLUNTEER ARRIVAL

Trinity's robust Feeding Ministry welcomes volunteers every Saturday to assist in feeding and providing food stuffs to our community members. Contact the church office for more info.

Trinity Minis: Ignatius Sancho Chamber Players

SUNDAY, OCTOBER 20 | 4PM | FELLOWSHIP HALL

Dr. Jessica Valiente and the Ignatius Sancho Players will perform chamber music by 18th and 19th Century Black Composers, elevating works that have been historically under-performed. Tickets are \$15 and available on the church's website, by calling the church office, or at the door. A champagne reception will follow

UPCOMING WEEKS

Reformation Sunday Celebration

SUNDAY, OCTOBER 27 | 9 & 10:30 AM | SANCTUARY

We celebrate Reformation Sunday, honoring Martin Luther's call for church renewal in 1517. It reminds us of our Lutheran heritage, God's grace, and the ongoing call for faith and transformation. Join us in this special Sunday!

Trinity Minis: The New Consort *in collaboration with 5BMF*

SATURDAY, NOVEMBER 2 | 6PM | SANCTUARY

The program pairs two major works, one ancient and one brand new. First, marking the 450th anniversary of Tudor composer Robert White, The New Consort performs his Lamentations a5, which gorgeously, viscerally expresses Jeremiah's sorrow at the Biblical destruction of Jerusalem, made all the more poignant in light of his tragically early death from the Black Plague in 1574. In response, acclaimed composer and ensemble member Jonathan Woody's Lamentation, commissioned with the support of Chamber Music America's Classical Commissioning Grant, explores modern experiences of LGBTQ+ loss and otherness, but also celebrates the ability of communities to mold adversity into hope and purpose.

All Saints Sunday

SUNDAY, NOVEMBER 3 | 9 & 10:30 AM | SANCTUARY

A day of remembrance, we remember the members of our church community who have passed in the last year and reflect on the many saints in our midst.

Congregational Meeting

SUNDAY, NOVEMBER 3 | AFTER THE 10:30AM SERVICE | SANCTUARY

UPCOMING HOLIDAY SERVICES

Thanksgiving Eve Worship Service with Blessing of the Bread and Special Canned Good Offering/Donations for Feeding with TLC

WEDNESDAY, NOVEMBER 27 | 7PM | SANCTUARY

We celebrate Reformation Sunday, honoring Martin Luther's call for church renewal in 1517. It reminds us of our Lutheran heritage, God's grace, and the ongoing call for faith and transformation. Join us in this special Sunday!

Advent Lessons and Prayers Candlelight Service

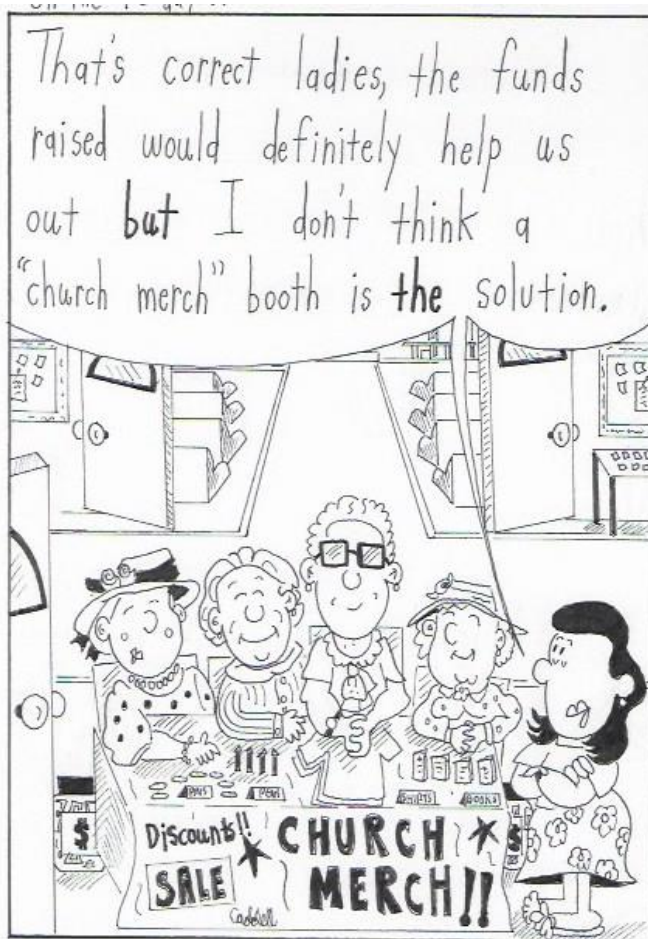
SUNDAY, DECEMBER 8 | 4PM | SANCTUARY

Compline on the Longest Night

SUNDAY, DECEMBER 22 | 6PM | SANCTUARY

Christmas Eve Candlelight Service

TUESDAY, DECEMBER 24 | 5PM | SANCTUARY



TRINITY LUTHERAN CHURCH

309 St. Pauls Avenue

Staten Island, NY 10304

Office: (718) 447-0526 | Pastor's Cellphone: (929) 314-6031

Fax: (718) 981-4365

trinitylutheransi.org

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator/Administrator

Cara Kay, Youth and Family Coordinator/Administrative Assistant

Cari Sanders, Communications Coordinator

Steven Inniss, Tech Manager

Bill Cochran, Sexton