



## TRINITY LUTHERAN CHURCH'S MISSION STATEMENT

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

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### INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

### PLEASE SILENCE YOUR CELL PHONES WHILE WE GATHER

**INTRODUCTION TO THE DAY** Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as "Son of David" he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won't give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus' question, "What do you want me to do for you?"

# Reformation Sunday

10:30 AM

OCTOBER 27, 2024

## GATHERING

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THE HOLY SPIRIT CALLS US TOGETHER

### PRELUDE

Prelude in E-flat Major, BWV 552

J.S. Bach  
(1685-1750)

### WELCOME

### CALL TO WORSHIP

Cantate Domino

Giuseppe Pitoni  
(1657-1743)

*Cantate Domino canticum novum;  
laus ejus in ecclesia sanctorum.  
Laetetur Israël in eo qui fecit eum,  
et filii Sion exsultent in rege suo.*

*Translation:  
Praise ye the Lord. Sing unto the Lord a new song, and his  
praise in the congregation of saints.  
Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.  
(Psalm 149: 1-2)*

### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

P Gracious God,

C **have mercy on us. We confess that we have honored you with our lips. But have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of Jesus Christ, The source of eternal healing, your sins are forgiven.

C **Amen.**

# GATHERING HYMN, ELW 505

## A Mighty Fortress Is Our God

Text:: Martin Luther, 1483-1546; tr. Frederick H. Hedge, 1805-1890, alt.

Music : Martin Luther



1 A migh - ty for - tress is our God, a bul - wark nev - er  
2 If we in our own strength con - fide, our striv - ing turns to  
3 Though all the world with dev - ils fill and threat - en to de -  
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of  
los - ing; the righ - teous one fights by our side, the  
your us, we trem - ble not, we trust God's will: they  
giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,  
one of God's own choos - ing. You ask who this may be:  
can - not o - ver - pow'r us. Though Sa - tan rant and rage,  
God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might  
Christ Je - sus, it is he, the Lord of hosts by name.  
in fierc - est war en - gage, this ty - rant's doomed to fail;  
this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.  
No oth - er God we claim! None else can win the batt - le.  
God's judg - ment must pre - vail! One lit - tle word shall tri - umph.  
they yet have noth - ing won. The king - dom's our for - ev - er!



## GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

## KYRIE

*All sing together.*

Org. *p*  
Ky - ri - e e - lei - son, Ky - ri - e e -

6 *mf*  
- lei - son, Ky - ri - e e - lei - son. Chri - ste e - lei - son,

11 *p*  
Chri - ste e - lei - son, Chri - ste e - lei - son. Ky - ri - e e -

16  
- lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

## GLORY TO GOD

Org. *J*  
Glo - ry to God in the high - est, and

5  
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9  
- migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

*(continued on next page)*

13 *mp*  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18  
Fa - ther, Lord God, Lamb of God, you take a - way the

22  
sin of the world: have mer - cy on us; you are seat-ed at the

27 *Org.*  
right hand of the Fa - ther: re - ceive our prayer.

32 *f*  
For you a - lone are the Ho - ly One, you a - lone are the

35  
Lord, you a - lone are the Most High, Je - sus Christ,

40  
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*  
A - - men, a - - men, a - - men.

## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please be seated.*

## WORD

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GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

### FIRST READING: JEREMIAH 31: 31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**P** Word of God, Word of Life.

**C** **Thanks be to God.**

## PSALMODY

### Psalm 46

*The choir sings through the refrain once and then all repeat it.*

*Refrain*

The LORD of hosts is with \_\_\_\_\_ us; the  
God of Ja - cob is our strong - hold.

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.  
<sup>2</sup>Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;  
<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult. **Refrain**

<sup>4</sup>There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.  
<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.  
<sup>6</sup>The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away. **Refrain**  
<sup>7</sup>The Lord of hosts is with us;  
the God of Jacob is our stronghold.  
<sup>8</sup>Come now, regard the works of the Lord,  
what desolations God has brought upon the earth;  
<sup>9</sup>behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear, and burns the shields with fire.  
<sup>10</sup>“Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted in the earth.” **Refrain**

## **Second Reading: Romans 3:19-28**

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.



- A Word of God, Word of Life.  
C **Thanks be to God.**

### CHILDREN'S MESSAGE (WHEN CHILDREN PRESENT)

*Please stand.*

### GOSPEL ACCLAMATION, ELW P.205

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### GOSPEL READING: JOHN 8: 31-36

- P The holy gospel according to John, the 8<sup>th</sup> Chapter.  
C **Glory to you, O Lord.**

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free."

They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin.

The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

- P The Gospel of the Lord.  
C **Praise to you, O Christ.**

*Please be seated.*

### SERMON

# HYMN OF THE DAY, ELW 308

## O Morning Star, How Fair and Bright! (vs 1-4)

Text: Philipp Nicolai, 1556-1608; tr: *Lutheran Book of Worship*

Music: Philipp Nicolai



1 O Morn - ing Star, how fair and bright! You shine with  
2 Come, pre - cious dia - mond, light di - vine, and deep with -  
3 Lord, when you look on us in love, at once there  
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!  
in our hearts now shine; there light a flame un - dy - ing!  
falls from God a - bove a ray of pur - est plea - sure.  
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
In your one bod - y let us be as liv - ing branch - es  
Your word and Spir - it, flesh and blood re - fresh our souls with  
Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,  
of a tree, your life our lives sup - ply - ing. Now, though  
heav' n - ly food. You are our dear - est trea - sure! Let your  
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich  
dai - ly earth's deep sad - ness may per - plex us and  
mer - cy warm and cheer us! Oh, draw near us! For life  
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!  
dis - tress us, yet with heav' n - ly joy you bless us.  
you teach us God's own love through you has reached us.  
for - ev - er, keeps us yours and fails us nev - er!

- 5 Oh, let the harps break forth in sound!  
Our joy be all with music crowned,  
our voices gaily blending!  
For Christ goes with us all the way—  
today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Praise to Christ, who reigns in glory!
- 6 What joy to know, when life is past,  
the Lord we love is first and last,  
the end and the beginning!  
He will one day, oh, glorious grace,  
transport us to that happy place  
beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
for the day of your returning.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*The lector ends each prayer petition by saying, "God of Grace," after which the congregation responds with "receive our prayer."*

*The pastor closes the intercessions with a prayer after which the congregation replies:  
"Amen."*

## PEACE

*We greet one another with the peace and love of Jesus Christ.*

**P** The peace and love of Jesus Christ be with you always.

**C** **And also with you.**

*You are invited to share a sign of Christ's peace and love with one another, and then be seated.*

## PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

## MUSICAL ANTHEM AT THE OFFERTORY

Psalm 42, I. Chorus

Felix Mendelssohn  
(1809-1847)

*Wie der Hirsch schreit nach frischem Wasser,  
So schreit meine Seele, Gott, zu dir.*

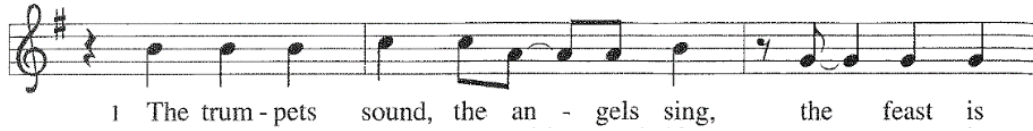
Translation:  
As the hart cries out for fresh water,  
so my soul cries, O God, to you.

# PRESENTATION OF THE OFFERING, ELW 531


## The Trumpets Sound the Angels Sing (Vs. 1)

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick



1 The trum-pets sound, the an-gels sing, the feast is



read-y to be-gin. The gates of heav'n are o-pen wide,



and Je-sus wel-comes you in-side.


*Refrain*



Sing with thank-ful-ness songs of pure de-light.



Come and rev-el in heav-en's love and light.



Take your place at the ta-ble of the King.



The feast is read-y to be-gin;



the feast is read-y to be-gin.

## OFFERING PRAYER

- A Blessed are you, O God.  
Source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.
- C **Amen.**

## MEAL

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### GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

#### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'.

- P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Musical score for 'HOLY, HOLY, HOLY'. The score is in 4/4 time and B-flat major. It consists of two staves. The first staff begins with an organ part (Org.) and a vocal line starting with a forte (*f*) dynamic. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff continues the vocal line with a fortissimo (*ff*) dynamic. The lyrics are: 'might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.'

## BENEDICTUS

Musical score for 'BENEDICTUS'. The score is in 4/4 time and B-flat major. It consists of two staves. The first staff begins with an organ part (Org.) and a vocal line starting with a piano (*p*) dynamic. The lyrics are: 'Bless - ed is he who comes in the name of the'. The second staff continues the vocal line with a pianissimo (*pp*) dynamic. The lyrics are: 'Lord. Ho - san - na in the high - est.'

**P** You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C **Amen.**

#### **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

P Jesus welcomes you to this table. Come, here is your God.

# LAMB OF GOD

Org. Lamb of God, you take a-way the sin of the

7 world, have mer-cy on us. Lamb of God, you take a-way the

13 sin of the world, have mer-cy on us. Lamb of God, you

19 take a-way the sin of the world, grant us peace.

*mp* *mf* *rit.* *p* *pp* *ppp*

# COMMUNION HYMN, ELW 462

## Now We Join in Celebration

Text: Joel W. Lundeen, 1918-1990

Music: Johann Cruger, 1598-1662

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,

dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.

(continued on next page)



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,

stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

## COMMUNION HYMN, ELW 491

### Come, Let Us Eat

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Dean Jr., b. 1930, st.4, alt: tr. Margeret D. Miller, b.1927  
Music: Billema Kwillia, adapt.

Leader or All

1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word.

All

come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All

Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All

our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

## TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

C **Amen.**

## PRAYER AFTER COMMUNION

A Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
though Jesus Christ our Lord.

C **Amen.**

## SENDING

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GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

## CHARGE TO THE PEOPLE

P Go out into the world in peace; have courage;  
hold onto what is good; return no one evil for evil;  
strengthen the faint-hearted; support the weak,  
and help the suffering; honor all people;  
love and serve the Lord, rejoicing in the power of the Holy Spirit.

## BLESSING

P God all mighty  
God most merciful.  
✠ bless, keep you.  
and give you peace.

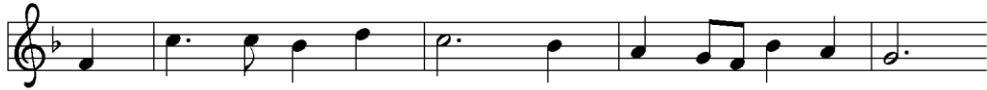
C **Amen.**

# SENDING HYMN, ELW 651

## OH, PRAISE THE GRACIOUS POWER

Text: Thomas H. Troeger, b. 1945

Music: Carol Doran, b. 1936



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,  
4 Oh, praise the word of faith that claims us as God's own,  
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
with vi - sions of a world at peace, no lon - ger bled by war:

*Refrain*



We praise you, Christ! Your cross has made us one!

- 6 Oh, praise the pow'r, the truth,  
the love, the word, the tide.  
Yet more than these, oh, praise their source,  
praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ  
with faith's bright songful voice!  
Announce the gospel to the world  
and with these words rejoice: *Refrain*

### DISMISSAL

A Go in peace. Follow Jesus.

C **Thanks be to God.**

### POSTLUDE

Toccata

Andrew Ager  
(b. 1962)

## WORSHIP LEADERS TODAY

<i>Altar Guild</i>	<i>Lorraine &amp; Richard Schrader</i>
<i>Assisting Minister and Lector</i>	<i>Marcia Lyles</i>
<i>Organist/Music Director</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Ruth Saliski &amp; Helene Blatt</i>
<i>Counters</i>	<i>Karen Schiels</i>
<i>Preacher/Presider</i>	<i>Katharina Von Bora</i>

## PRAYER REQUESTS

**FOR OUR PRAYERS** ~ *Please contact us with names to be added or removed.*

Marjorie Lawrence, Family and Friends of Dave Jaeger, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Helen O'Reilly, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Linda Donlan, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

**PRAYERS FOR THOSE IN OUR ARMED FORCES:** Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

**FOR THE FAMILY OF ROMAINE GARDNER**, beloved former Assistant Minister here at Trinity, who was called to Life Eternal on September 7, 2024 in Longmont, Colorado.

# ANNOUNCEMENTS

## TODAY

### **Fellowship Time**

**Today** | After the 10:30am Service  
Join Trinity members and guests for coffee and treats downstairs in the fellowship hall.

## NEXT WEEKEND

### **Feeding with TLC**

**Every Saturday** | 9:30am - Volunteer Arrival  
Trinity's robust Feeding Ministry welcomes volunteers every Saturday to assist in feeding and providing food to our community members. Volunteers are especially needed on the 2nd, 4th, and 5th Saturdays of the month. Contact the church office for more info.

### **Trinity Minis: The New Consort**

*in collaboration with 5BMF*

**Saturday, November 2** | 6pm | Sanctuary  
The program pairs two major choral works, one ancient and one brand new, both on the themes of lament and renewal. A strong showing from the Trinity community is necessary to ensure the partnership with 5BMF can continue. Purchase tickets in advance by scanning this QR code:



### **All Saints Sunday**

**Sunday, November 3** | 9 & 10:30am | Sanctuary  
A day of remembrance, we memorialize the members of our church community who have passed in the last year and reflect on the many saints still in our midst.

### **Annual Congregational Meeting**

**November 3** | After the 10:30am Service  
Members of the church are highly encouraged to be present for the Annual Meeting. A quorum is required. Guests are welcome to attend and observe.

## UPCOMING WEEKS

### **Civic Engagement Presentation: Idea Generation for the People's Money**

**Sunday, November 10** | 12pm | Fellowship Hall  
Join Pastor Stephanie and Priscilla Marco for a discussion of your ideas for how the NYC Participatory Budget monies should be spent.

### **Trinity Minis: Bergamot Trio**

**Sunday, November 17** | 4pm | Fellowship Hall  
Staten Island native, soprano Juliet Papadopoulus combines forces with other Yale graduates and students to present a concert of chamber music favorites.

### **American Roots: Rivers of Delight and Harvest Thanksgiving Concert**

**Sunday, November 24** | 4pm | Sanctuary  
C<sup>3</sup> (Concord Choral Consortium) presents choral reflections on Creation, the Good Earth, and on the River as a symbol and source of inspiration. Trinity's own Dr. Roger Wesby will be conducting. Tickets are \$20 and may be purchased at the door.

### **Thanksgiving Eve Service**

**Wednesday November 27** | 7pm | Sanctuary  
Featuring the blessing of bread, this service gives a chance to reflect on the bountiful blessings God has bestowed upon us. A reception with pie and cider will follow the service.

### **Please Submit Names of Loved Ones Whom You Wish Remembered Next Sunday**

All Saints Sunday is celebrated next **Sunday, November 3, 2024**. It is our custom to remember our loved ones that have passed throughout this past year. If you would like to include a friend or a loved one, you can submit their name on the slip provided with your bulletin or call/email the church office: 718.447.0526 [pmarco@tlcsi.org](mailto:pmarco@tlcsi.org)

## 2024 HOLIDAY SERVICES

### **Thanksgiving Eve Service**

Wednesday, November 27  
7pm

*We will bless the bread used for Thanksgiving meals and collect canned goods and donations for Feeding with TLC.*

### **Advent Lessons & Carols**

Sunday, December 8  
4pm

*One of the most special services of the year, we hear the stories leading up to the Birth of Christ accompanied by carols and anthems.*

### **Compline on the Longest Night**

Sunday, December 22  
6pm

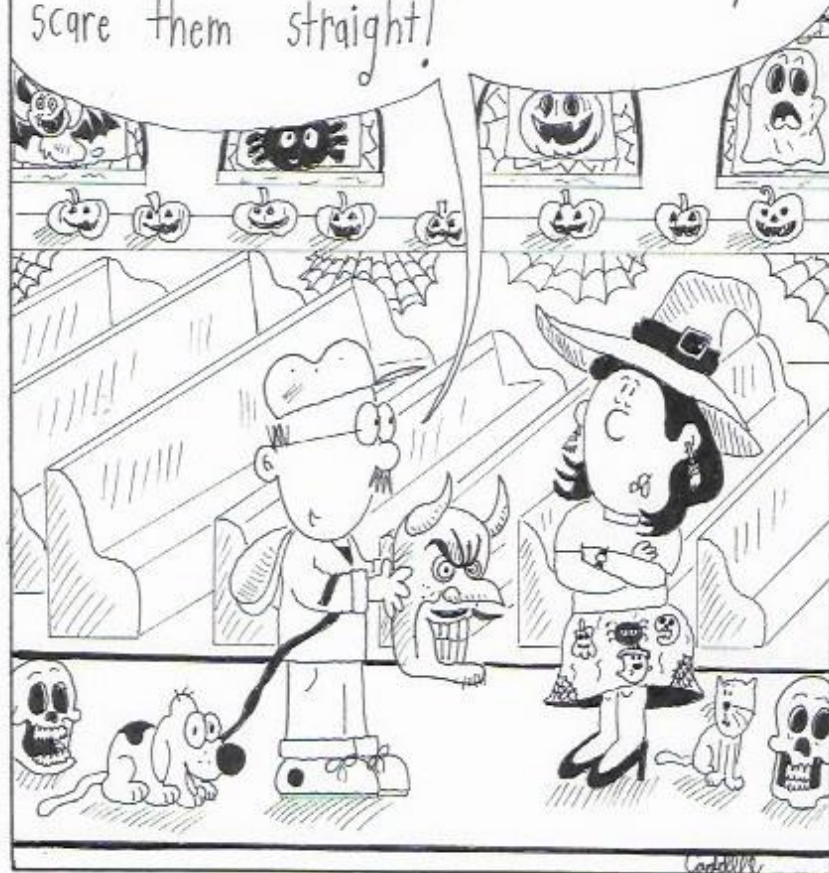
*Chants, candlelight, and ethereal beauty help us mark the longest night of the year, leading up to Christmas.*

### **Christmas Eve Service**

Tuesday, December 24  
5pm

*Our grand Christmas liturgy, we celebrate the birth of baby Jesus with familiar hymns, candlelight, communion, and sermon.*

Trust me, when I was the Pastor here I would wear this mask every Halloween and it would always scare them straight!



## **TRINITY LUTHERAN CHURCH**

**309 St. Pauls Avenue**

**Staten Island, NY 10304**

Office: (718) 447-0526 | Pastor's Cellphone: (929) 314-6031

Fax: (718) 981-4365

[trinitylutheransi.org](http://trinitylutheransi.org)

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

Cari Sanders, Communications Coordinator

Steven Inniss, Tech Manager

Bill Cochran, Sexton