

# Trinity Staten Island



20<sup>th</sup> Sunday  
After Pentecost  
October 6, 2024

## TRINITY LUTHERAN CHURCH'S MISSION STATEMENT

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

### TRINITY CHURCH COUNCIL

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### INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

Please **silence your cell phones while we gather.**

### INTRODUCTION TO THE DAY

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

# 20TH SUNDAY AFTER PENTECOST

10:30 AM

OCTOBER 6, 2024

## GATHERING

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THE HOLY SPIRIT CALLS US TOGETHER

### PRELUDE

Prelude on 'Rhosymedre'

Ralph Vaughn Williams  
(1872-1958)

### WELCOME

### CALL TO WORSHIP

Cantate Domino

Giuseppe Pitoni  
(1657-1743)

*Cantate Domino canticum novum;  
laus ejus in ecclesia sanctorum.  
Laetetur Israël in eo qui fecit eum,  
et filii Sion exsultent in rege suo.*

Praise ye the Lord. Sing unto the Lord a new song,  
and his praise in the congregation of saints.  
Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.  
(Psalm 149: 1-2)

### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin and come to God for healing.  
*Silence is kept for reflection.*

P Gracious God,

C **have mercy on us. We confess that we have honored you with our lips. But have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first, we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need and turn us to follow in the way of Jesus Christ, our Savior and Lord.  
Amen.**

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of Jesus Christ, the source of eternal healing, your sins are forgiven.

C Amen.

## GATHERING HYMN, ELW 641

### All Are Welcome

Text:: Marty Haugen, b. 1950

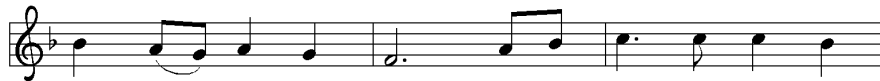
Music : Marty Haugen



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



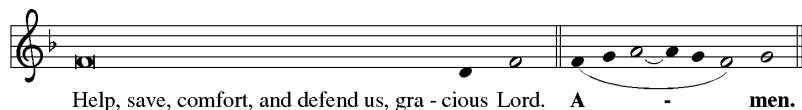
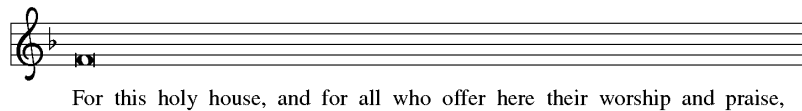
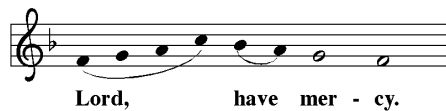
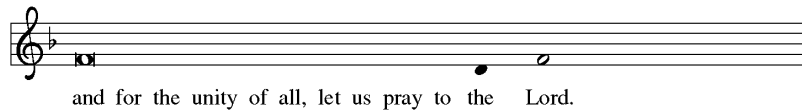
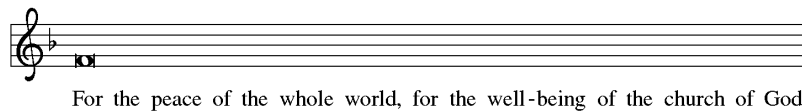
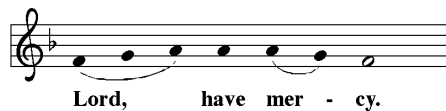
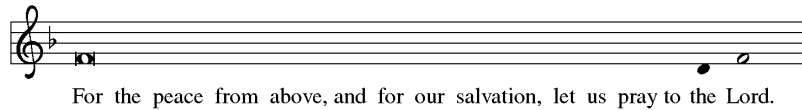
all are wel - come, all are wel - come in this place.

## GREETING

**P** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE



## PRAYER OF THE DAY

**P** Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Please be seated.*

# WORD

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GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

## FIRST READING: Genesis 2: 18-24

L A reading from Genesis, the 2<sup>nd</sup> chapter.

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

A Word of God, Word of Life.

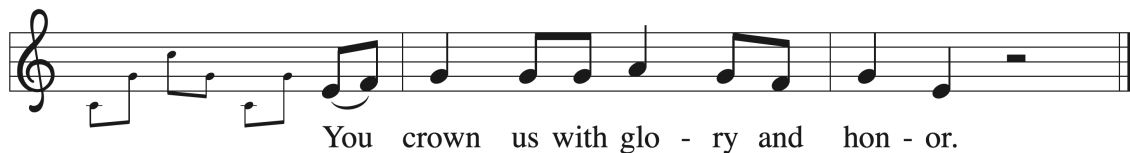
C **Thanks be to God.**

## PSALMODY

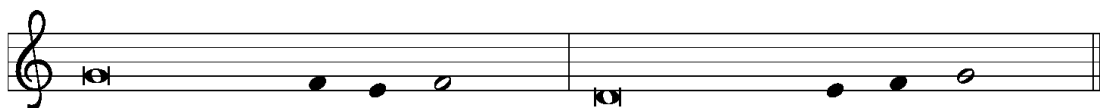
## PSALM: 8

*The choir sings through the refrain once and then all repeat it.*

*Refrain*



*Tone*



*The choir chants the non-bolded verses, the congregation joins on the bolded.*

<sup>1</sup>O LORD our Lord,  
how majestic is your name in | all the earth! —  
<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of in- | fants and children;**  
**you have set up a fortress against your enemies, to silence the foe | and avenger.**  
<sup>3</sup>When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,  
<sup>4</sup>**what are mere mortals that you should be mind- | ful of them,**  
**human beings that you should | care for them?**  
<sup>5</sup>Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.  
<sup>6</sup>**You have made them rule over the works | of your hands;**  
**you have put all things un- | der their feet:**  
<sup>7</sup>all | flocks and cattle,  
even the wild beasts | of the field,  
<sup>8</sup>**the birds of the air, the fish | of the sea,**  
**and whatever passes along the paths | of the sea.**  
<sup>9</sup>O | LORD our Lord,  
how majestic is your name in | all the earth! *Refrain*

## Second Reading: Hebrews 1:1-4; 2:5-12

L A reading from Hebrews, the 1<sup>st</sup> and 2<sup>nd</sup> chapters.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason, Jesus is not ashamed to call them brothers and sisters, saying, "I

will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

A Word of God, Word of Life.

C **Thanks be to God.**

### CHILDREN'S MESSAGE (WHEN CHILDREN PRESENT)

*Please stand.*

### GOSPEL ACCLAMATION, ELW P.205

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### GOSPEL READING: MARK 10: 2-16

P The holy gospel according to Mark, the 10<sup>th</sup> chapter.

C **Glory to you, O Lord.**

Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' For this reason, a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

P The Gospel of the Lord.

C **Praise to you, O Christ.**



Please be seated.

## SERMON

### HYMN OF THE DAY, TFF 217

#### Bind Us Together Lord

Text: Bob Gillman b. 1946

Music: Bind Us Together, Bob Gilliam, b. 1946

The musical score is written in a key signature of one flat (B-flat) and a common time signature (C). It consists of six systems of music, each with a vocal line and a piano accompaniment line. The first system is labeled 'Refrain' and includes the lyrics 'Bind us to - geth - er, Lord, bind us to - geth - er with cords that'. The second system continues the lyrics 'can - not be bro - ken, Bind us to - geth - er, Lord,'. The third system includes 'bind us to - geth - er, Lord; bind us to - geth - er in love.' The fourth system contains two verses: '1 There is on - ly one God. There is on - ly one King.' and '2 You are the fam - 'ly of God. You are the prom - ise di - vine.' The fifth system includes the lyrics 'There is on - ly one Bod - y; that is why we can sing.' and 'You are God's cho - sen de - sire, . . . you are the glo - rious new wine.' The score includes various chord markings such as F, Dm, Gm, C7, and Bb/C. The piano accompaniment features a steady bass line and chords that support the vocal melody.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*The lector ends each prayer petition by saying, "God, in your mercy," after which the congregation responds with "receive our prayer."*

*The pastor closes the intercessions with a prayer after which the congregation replies: "Amen."*

## PEACE

*We greet one another with the peace and love of Jesus Christ.*

P: The peace and love of Jesus Christ be with you always.

C: **And also with you.**

*You are invited to share a sign of Christ's peace and love with one another, and then be seated.*

## PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

## MUSICAL ANTHEM AT THE OFFERTORY

Our Father, By Whose Name

Leo Nestor  
(1948-2019)

*Our Father, by whose name  
all parenthood is known,  
in love divine you claim  
each fam'ly as your own.  
Bless mothers, fathers, guarding well,  
with constant love as sentinel,  
the homes in which your people dwell.*

*O Christ, yourself a child  
within an earthly home,  
with heart still undefiled  
to full adulthood come:  
our children bless in ev'ry place  
that they may all behold your face  
and, knowing you, may grow in grace.*

*O Holy Spirit, bind  
our hearts in unity  
and teach us how to find  
the love from self set free;  
in all our hearts such love increase  
that ev'ry home, by this release,  
may be the dwelling place of peace.*

# PRESENTATION OF THE OFFERING, ELW 531

## THE TRUMPETS SOUND THE ANGELS SING (vs. 1)

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

1 The trum - pets sound, the an - gels sing, the feast is  
2 Ta - bles are la - den with good things; oh, taste the  
3 The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heav'n are o - pen wide,  
peace and joy he brings. He'll fill you up with love di - vine;  
poor his par - a - dise. Now hear all heav'n and earth ap - plaud

and Je - sus wel - comes you in - side.  
he'll turn your wa - ter in - to wine.  
the a - maz - ing good - ness of the Lord.

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

## OFFERING PRAYER

- A Blessed are you, O God.  
Source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve on another and all in need,  
through Jesus Christ, our Savior and Lord.
- C **Amen.**

## MEAL

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### GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

#### THE GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

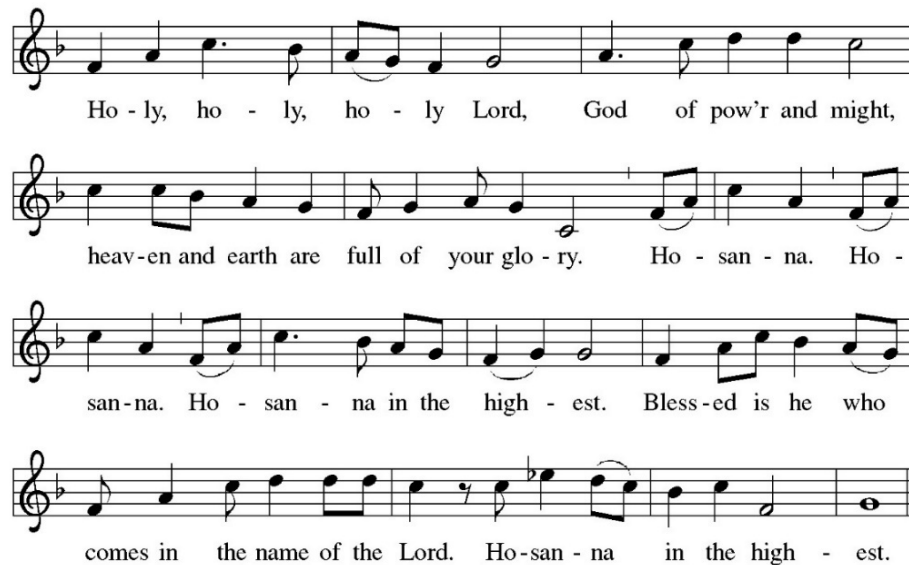
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one measure: 'Let us give thanks to the Lord our God.' The fourth staff has one measure: 'It is right to give our thanks and praise.' The lyrics are printed in a serif font, with some words in bold.

- . P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY, ELW P.207



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.  
We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men. a - men. a - men.

### LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.

### LAMB OF GOD, ELW P. 208

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



COMMUNION HYMN, ELW 496

**One Bread, One Body**

Text: John Foley, sj b. 1939

Music: John Foley sj

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,



*Refrain*

wom-an or man, no more.  
one in the Lord of all.  
gath-ered to one for all.

COMMUNION HYMN, ELW 325

I want Jesus to Walk with Me

Text: Spiritual

Music: Spiritual: arr. hymnal version

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
me: in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

me: all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

## TABLE BLESSING

- P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.
- C **Amen.**

## PRAYER AFTER COMMUNION

- A Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
though Jesus Christ our Lord.
- C **Amen.**

## SENDING

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GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

### CHARGE TO THE PEOPLE

- P Go out into the world in peace; have courage;  
hold onto what is good; return no one evil for evil;  
strengthen the faint-hearted; support the weak,  
and help the suffering; honor all people;  
love and serve the Lord, rejoicing in the power of the Holy Spirit.
- C **Amen.**

### BLESSING

- P God all mighty  
God most merciful.  
✠ bless, keep you.  
and give you peace.
- C **Amen.**

## SENDING HYMN, ELW 840

### Now Thank We All Our God

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878

Music: Johann Cruger, 1598-1662



1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

### DISMISSAL

A Go in peace. Follow Jesus.

C **Thanks be to God.**

### POSTLUDE

Nun danket alle Gott, Op. 65. No. 59

Sigfrid Karg-Elert  
(1877-1933)

**WORSHIP ASSISTANTS TODAY**

<i>Altar Guild</i>	<i>Regina Pearsall</i>
<i>Assisting Minister and Lector</i>	<i>Martha Echols</i>
<i>Crucifer</i>	<i>Regina Pearsall</i>
<i>Ushers</i>	<i>Kim Ryan, Henry Granda</i>
<i>Counters</i>	<i>Luann Martin</i>
<i>Preacher/Presider</i>	<i>Rev. Stephanie Jaeger</i>

**PRAYER REQUESTS**

**FOR OUR PRAYERS** ~ *Please contact us with names to be added or removed.* Marjorie Lawrence, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Helen O’Reilly, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O’Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Linda Donlan, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

**PRAYERS FOR THOSE IN OUR ARMED FORCES:** Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

**FOR THE FAMILY OF ROMAINE GARDNER,** beloved former Assistant Minister here at Trinity, who was called to Life Eternal on September 7,2024 in Longmont, Colorado.

## ANNOUNCEMENTS

### CHURCH COUNCIL BLURB FROM MEETING ON MONDAY, SEPTEMBER 30, 2024

- A reminder that candy donations are needed for the October 19<sup>th</sup> Trunk or Treat event;
- Work has commenced on the St. Pauls Avenue lower roof, scaffolding is up;
- We are expanding our relationship with Wagner College, more to come.
- The Council wants to remind you that the congregational meeting is coming up on Sunday, November 3<sup>rd</sup>, please make every effort to attend so that we have a quorum.

### TODAY- SUNDAY OCTOBER 6- BIBLE STUDY

Topic: God's mercy in the Old Testament.

w/ Pastor Stephanie, 12pm to 2:30pm in Pastor's office.

**TRUNK OR TREAT! SAVE THE DATE - SATURDAY OCTOBER 19<sup>TH</sup>,** from 3 to 5pm in our parking lot. We will once again be partnering with Tiny Treasures Academy, who had their summer camp program at Trinity. **We urgently need your donations of candy by Sunday October 13<sup>th</sup> (see box in the Narthex).** Contact Cara Kay at the church office or by emailing her at [ckay@tlcsi.org](mailto:ckay@tlcsi.org).

**TRINITY MINIS CONCERT- Sunday October 20<sup>th</sup> at 4pm,** listen to the Ignatius Sancho Chamber Players, featuring Dr. Jessica Valiente, a faculty member at the Mason Gross School of the Arts at Rutgers University. A flutist and recorderist, Dr. Valiente will also be giving a **lecture** here at Trinity on **Sunday October 13** immediately after our 10:30 service.

**SAVE THE DATE- ANNUAL CONGREGATIONAL MEETING- Sunday November 3<sup>rd</sup>,** immediately following service in the Sanctuary.

### SUNDAY, OCTOBER 13: CONFIRMATION CLASS

w/ Pastor Stephanie 12pm to 2:30pm in Pastor's office.

### FEEDING WITH TLC ON SATURDAYS

Show God's love to our neighbors by helping with Feeding with TLC, our Saturday food and meal service. Please contact Luann Martin to volunteer! 917-865-8442 (cell).

## FALL CONCERT SERIES: TRINITY MINIS-

Intimate, one-of-a-kind music series, Small Concerts in Historic Spaces! Event dates are:

Sunday, October 20 at 4pm

Saturday, November 2 at 6pm

Sunday, November 17 at 4pm

Tickets are \$15 per concert or a series pass can be purchased for \$50 from the church office. See performance schedule below.

A yellow poster for the Trinity Minis concert series. The title 'TRINITY Minis' is at the top in large, bold, black letters, with 'Minis' in a decorative script. Below it, 'SMALL CONCERTS IN HISTORIC SPACES' is written in a smaller, bold, sans-serif font. On the right side, there is a white silhouette of a violinist playing a violin. The word 'DATES' is written vertically on the left side in large, bold, black letters. To the right of 'DATES', the concert dates and performers are listed. At the bottom right, the ticket prices are shown: 'PER CONCERT \$15 OR SERIES PASS \$50'.

**TRINITY Minis**  
SMALL CONCERTS IN HISTORIC SPACES

**DATES**

- SUN SEPT 22 @ 4PM  
Artemis Guitar Duo
- SUN OCT 20 @ 4PM  
The Ignatius Sancho Chamber Players
- SAT NOV 2 @ 6PM  
The New Consort
- SUN NOV 17 @ 4PM  
Bergamot Trio

PER CONCERT \$15 OR SERIES PASS \$50



## TRINITY LUTHERAN CHURCH

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**Staten Island, NY 10304**

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Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Music Director & Organist

Priscilla Marco, Community Engagement Coordinator/Administrator

Cara Kay, Youth and Family Coordinator/Administrative Assistant

Cari Sanders, Communications Coordinator

Steven Inniss, Tech Manager

Bill Cochran, Sexton