

Trinity Staten Island



22nd Sunday
After Pentecost
October 20, 2024

TRINITY LUTHERAN CHURCH'S MISSION STATEMENT

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

TRINITY CHURCH COUNCIL

Roy Danischewski, President

roy@rkdcpa.com

Kim Ryan, Vice-President

kryan@prh.comr

Charles Bellmyer, Treasurer

cbellmyer@verizon.net

Regina Pearsall, Secretary

regina.pearsall@yahoo.com

Andrew Caddell

andrewlcaddell@aol.com

Hillie Grossarth

hillie7n@yahoo.com

Joyce LaMorte

davyla812@aol.com

Dominique Monterosso

[dominique.monterosso@gmail.c](mailto:dominique.monterosso@gmail.com)

Stephan Thimme

om ueberstephan@gmail.com

Sandy Trachte

bbtrcht@yahoo.com

Ruth Saliski

ruthsaliski@gmail.com

Roger Wesby

rhwesby@gmail.com

INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

PLEASE SILENCE YOUR CELL PHONES WHILE WE GATHER

INTRODUCTION TO THE DAY

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

22nd Sunday after Pentecost

10:30 AM

OCTOBER 20, 2024

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

PRELUDE

Musings on 'Engelberg'

Paul Wright
(b. 1957)

WELCOME

CALL TO WORSHIP

All That Hath Life and Breath

Rene Clausen
(b. 1953)

*All that hath life and breath, praise ye the Lord!
Shout to the Lord, hallelujah!
Sing praise, give thanks, hallelujah!*

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God,
who forgives all our sin, whose mercy endures forever.

C Amen.

P Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P Gracious God,

C have mercy on us. We confess that we have honored you with our lips. But have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of Jesus Christ, The source of eternal healing, your sins are forgiven.

C Amen.

GATHERING HYMN, ELW 789

Savior, Like a Shepherd Lead Us

Text:: Dorothy A. Thrupp, 1779-1847

Music : William B. Bradbury, 1816-1868



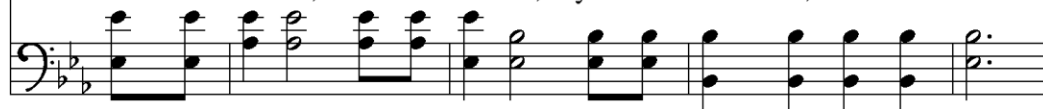
1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard - ian of our way;
3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



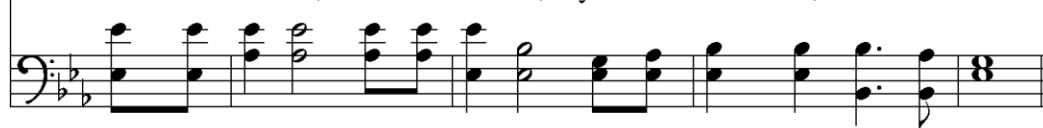
In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

All sing together.

Org. Ky - ri - e e - lei - son, Ky - ri - e e -

6 *mf* - lei - son, Ky - ri - e e - lei - son. Chri - ste e - lei - son,

11 *p* Chri - ste e - lei - son, Chri - ste e - lei - son. Ky - ri - e e -

16 - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

PRAYER OF THE DAY

P Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

FIRST READING: ISAIAH 53: 4-12

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice, he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

A Word of God, Word of Life.

C Thanks be to God.

PSALMODY

Psalm 91:9- 15

The choir sings through the refrain once and then all repeat it.

Refrain

You have made the LORD your refuge, and the
Most High your habitation.

Tone

The choir chants the non-bold verses; all chant the bold verses.

- ⁹Because you have made the | LORD your refuge,
and the Most High your | habitation,
¹⁰**no evil | will befall you,**
nor shall affliction come | near your dwelling.
¹¹For God will give the angels charge | over you,
to guard you in | all your ways.
¹²**Upon their hands they will | bear you up,**
lest you strike your foot a- | gainst a stone.
¹³You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
¹⁴**I will deliver those who | cling to me;**
I will uphold them, because they | know my name.
¹⁵They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
¹⁶**With long life will I | satisfy them,**
and show them | my salvation. Refrain

Second Reading: Hebrews 5: 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

A Word of God, Word of Life.

C **Thanks be to God.**

CHILDREN'S MESSAGE (WHEN CHILDREN PRESENT)

Please stand.

GOSPEL ACCLAMATION, ELW P.205

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL READING: MARK 10: 35-45

P The holy gospel according to Mark, the 10th Chapter.

C: Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

HYMN OF THE DAY, ELW 349

Ah, Holy Jesus

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

Music: Johann Cruger, 1598-1662

The musical score is written in G minor (one flat) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

judge thee have in hate pre - tend - ed? By foes de - rid - ed,
treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sinned, and the Son hath suf - fered; for our a - tone - ment,
sorrow, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y

by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lector ends each prayer petition by saying, "God, in your mercy," after which the congregation responds with "receive our prayer."

The pastor closes the intercessions with a prayer after which the congregation replies: "Amen."

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C **And also with you.**

You are invited to share a sign of Christ's peace and love with one another, and then be seated.

PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

MUSICAL ANTHEM AT THE OFFERTORY

Teach Me, O Lord

Thomas Attwood
(1765-1838)

*Teach me, O Lord, the way of Thy statutes,
and I will keep them unto the end.*

-Psalm 119:33

PRESENTATION OF THE OFFERING, ELW 531

The Trumpets Sound the Angels Sing (Vs. 1)

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick



1 The trum - pets sound, the an - gels sing, the feast is
2 Ta - bles are la - den with good things; oh, taste the
3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
peace and joy he brings. He'll fill you up with love di - vine;
poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
he'll turn your wa - ter in - to wine.
the a - maz - ing good - ness of the Lord.

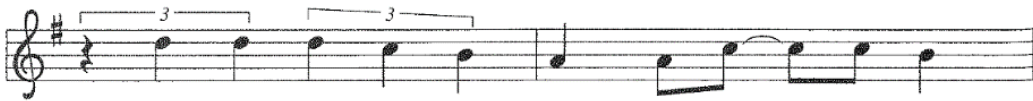
Refrain



Sing with thank - ful - ness songs of pure de - light.



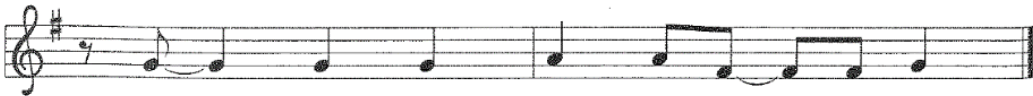
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

- A Blessed are you, O God.
Source of every gift of your creation.
By these gifts and with our lives,
help us to serve on another and all in need,
through Jesus Christ, our Savior and Lord.
- C **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

- . P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Musical score for 'HOLY, HOLY, HOLY'. The score is in 4/4 time and B-flat major. It consists of two staves. The first staff begins with an organ part (Org.) and a vocal line starting with a forte (*f*) dynamic. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff continues the vocal line with a fortissimo (*ff*) dynamic. The lyrics are: 'might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.'

BENEDICTUS

Musical score for 'BENEDICTUS'. The score is in 4/4 time and B-flat major. It consists of two staves. The first staff begins with an organ part (Org.) and a vocal line starting with a piano (*p*) dynamic. The lyrics are: 'Bless - ed is he who comes in the name of the'. The second staff continues the vocal line with a pianissimo (*pp*) dynamic. The lyrics are: 'Lord. Ho - san - na in the high - est.'

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD

Org. Lamb of God, you take a-way the sin of the

7 *mp* world, have mer-cy on us. Lamb of God, you take a-way the

13 *mf* sin of the world, have mer-cy on us. Lamb of God, you

19 *p* *rit.* *pp* *ppp* take a-way the sin of the world, grant us peace.

COMMUNION HYMN, ELW 708

Jesu, Jesu, Fill Us with Your Love

Text: Tom Colvin, 1925-2000, alt.

Music: Ghanaian folk tune, adpt. Tom Colvin

Refrain

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:

Refrain

mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh-bors to us and you.
 this is the way we will live with you.

COMMUNION HYMN, ELW 616

Jesus, Remember Me

Text: Luke 23: 42' Taize Community

Music: Jacques Berthier, 1923-1994

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation consists of two staves, identical in notation to the first system. The lyrics are written below the top staff.

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
though Jesus Christ our Lord.

C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

CHARGE TO THE PEOPLE

P Go out into the world in peace; have courage;
hold onto what is good; return no one evil for evil;
strengthen the faint-hearted; support the weak,
and help the suffering; honor all people;
love and serve the Lord, rejoicing in the power of the Holy Spirit.

BLESSING

P God all mighty
God most merciful.
✠ bless, keep you.
and give you peace.

C **Amen.**

SENDING HYMN, ELW 538

The Lord Now Sends Us Forth

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923

Music: Anonymous, Central America

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music with lyrics underneath. The lyrics are in Spanish and English. The music is a simple, melodic hymn.

En - via - do soy de Dios, mi ma - no lis - ta, es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do, a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

DISMISSAL

A Go in peace. Follow Jesus.

C **Thanks be to God.**

POSTLUDE

Tiento de Cuarto Tono

Antonio de Cabezón
(1510-1566)

WORSHIP LEADERS TODAY

<i>Altar Guild</i>	<i>Kim Ryan</i>
<i>Assisting Minister and Lector</i>	<i>Roy Danischewski</i>
<i>Organist/Music Director</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Pat Zulch, Joyce LaMorte</i>
<i>Counters</i>	<i>Judy Bombardi, Jeanette Richardson</i>
<i>Preacher/Presider</i>	<i>Rev. Stephanie Jaeger</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.*

Marjorie Lawrence, Dave Jaeger, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Helen O'Reilly, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Linda Donlan, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

PRAYERS FOR THOSE IN OUR ARMED FORCES: Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

FOR THE FAMILY OF ROMAINE GARDNER, beloved former Assistant Minister here at Trinity, who was called to Life Eternal on September 7, 2024 in Longmont, Colorado.

ANNOUNCEMENTS

TODAY

Bible Study

Today | 12noon | Pastor's Office

Join with Pastor Stephanie in studying our sacred text. The theme is Our Changeable God?

Ignatius Sancho Chamber Players

Today | 4pm | Fellowship Hall

Dr. Jessica Valiente and the Ignatius Sancho Players will perform chamber music by 18th and 19th Century Black Composers, elevating works that have been historically under-performed. Tickets are \$15 and available on the church's website, by calling the church office, or at the door. A champagne reception will follow.

NEXT WEEKEND

Feeding with TLC

Every Saturday | 9:30am - Volunteer Arrival

Trinity's robust Feeding Ministry welcomes volunteers every Saturday to assist in feeding and providing food stuffs to our community members. Volunteers are especially needed on the second, fourth and fifth Saturdays of the month. Contact the church office for more info.

Reformation Sunday

Next Sunday | 9 & 10:30 am | Sanctuary

Wear RED! We celebrate Reformation Sunday, honoring Martin Luther's call for church renewal in 1517. It reminds us of our Lutheran heritage, God's grace, and the ongoing call for faith and transformation. Join us in this special Sunday!

UPCOMING WEEKS

Trinity Minis: The New Consort

in collaboration with 5BMF

Saturday, November 2 | 6pm | Sanctuary

The program pairs two major choral works, one ancient and one brand new, both on the themes of lament and renewal. Purchase tickets in advance at TrinityLutheranSI.org or by scanning this QR code:



All Saints Sunday

Sunday, November 3 | 9 & 10:30am | Sanctuary

A day of remembrance, we memorialize the members of our church community who have passed in the last year and reflect on the many saints still in our midst.

Annual Congregational Meeting

November 3 | After the 10:30am Service

Members of the church are highly encouraged to be present for the Annual Meeting. A quorum is required. Guests are welcome to attend and observe.

Civic Engagement Presentation: Idea Generation for the People's Money

Sunday, November 10 | 12pm | Fellowship Hall

Join Pastor Stephanie and Priscilla Marco for a discussion of your ideas for how the NYC Participatory Budget monies should be spent.

2024 HOLIDAY SERVICES

Thanksgiving Eve Service

Wednesday, November 27
7pm

We will bless the bread used for Thanksgiving meals and collect canned goods and donations for Feeding with TLC.

Advent Lessons & Carols

Sunday, December 8
4pm

One of the most special services of the year, we hear the stories leading up to the Birth of Christ accompanied by carols and anthems.

Compline on the Longest Night

Sunday, December 22
6pm

Chants, candlelight, and ethereal beauty help us mark the longest night of the year, leading up to Christmas.

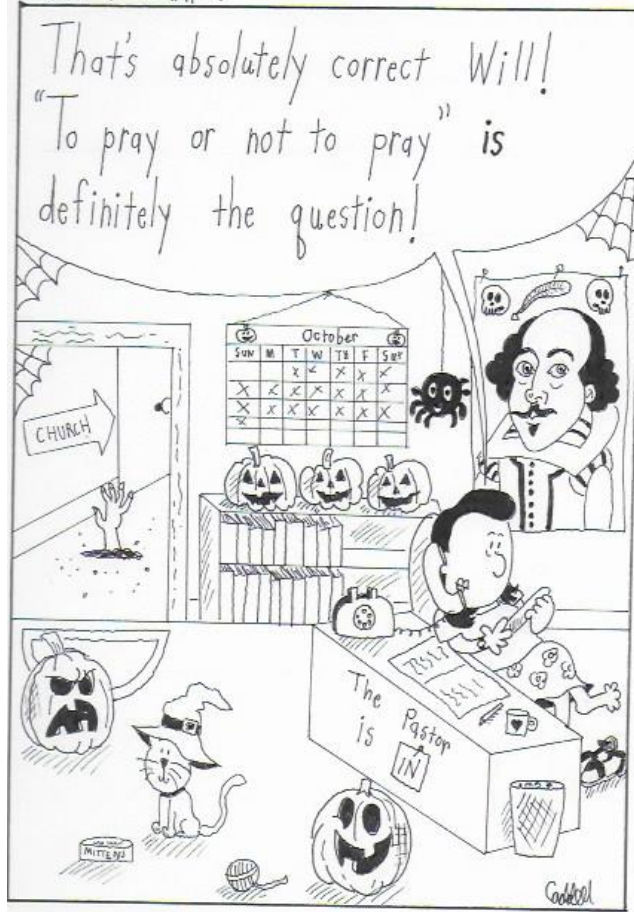
Christmas Eve Service

Tuesday, December 24
5pm

Our grand Christmas liturgy, we celebrate the birth of baby Jesus with familiar hymns, candlelight, communion, and sermon.

On the 7th day...

That's absolutely correct Will!
"To pray or not to pray" is
definitely the question!



TRINITY LUTHERAN CHURCH

309 St. Pauls Avenue

Staten Island, NY 10304

Office: (718) 447-0526 | Pastor's Cellphone: (929) 314-6031

Fax: (718) 981-4365

trinitylutheransi.org

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

Cari Sanders, Communications Coordinator

Steven Inniss, Tech Manager

Bill Cochran, Sexton