

Trinity
Staten Island



All Saints Sunday
November 3, 2024

TRINITY LUTHERAN CHURCH'S MISSION STATEMENT

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

TRINITY CHURCH COUNCIL

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INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

PLEASE SILENCE YOUR CELL PHONES WHILE WE GATHER

INTRODUCTION TO THE DAY Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

All Saints Sunday

10:30 AM

NOVEMBER 3, 2024

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

CHORAL PRELUDE

Saints Bound for Heaven

arr. Lloyd Larson

Traditional American Melody

*Our bondage it shall end, by and by,
From Egypt's yoke set free;
Hail the glorious jubilee,
And to Canaan we'll return, by and by.*

*And when to Jordan's floods, we are come;
Jehovah rules the tide,
And the waters he'll divide,
And the ransomed host shall shout, we are come.*

*Our deliverer he shall come, by and by;
And our sorrows have an end,
With our threescore years and ten,
And vast glory crown the day, by and by.*

*Then with all the happy throng, we'll rejoice;
Shouting glory to our King,
Till the vaults of heaven ring,
And through all eternity we'll rejoice.*

*Though our enemies are strong, we'll go on;
Though our hearts dissolve with fear,
Lo, Sinai's God is near,
While the fiery pillar moves, we'll go on.*

Unclouded Day

arr. Gary Lanier

Text and Tune by J.K. Alwood

*Oh, they tell me of a home far beyond the skies,
Oh, they tell me of a home far away;
Oh, they tell me of a home where no storm clouds rise,
Oh, they tell me of an unclouded day.
Oh, they tell me of a home where my friends have gone,*

*Oh, they tell me of a home where my friends have gone,
Oh, they tell me of that land far away,
Where the tree of life in eternal bloom
Sheds its fragrance through the unclouded day.*

Refrain:

*Oh, the land of cloudless day,
Oh, the land of an unclouded sky,
Oh, they tell me of a home where no storm clouds rise,
Oh, they tell me of an unclouded day.*

*Oh, they tell me that He smiles on His children there,
And His smile drives their sorrows all away;
And they tell me that no tears ever come again
In that lovely land of unclouded day.*

WELCOME

CALL TO WORSHIP

City Called Heaven

Josephine Poelinitz
(b. 1942)

*I am on a pilgrim journey of sorrow.
I'm left in this whole wide world,
I'm left in this wide world alone.
I have no hope for tomorrow,
But I've started to make Heaven my home.
Well, sometimes, I am tossed.*

*Sometimes I am driven low,
Sometimes, my dear lord, I don't know
To which way I can roam.
But I've heard of a city called Heaven,
and I've started to make heaven my home.*

Please stand.

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C **Amen.**

P Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness...
... To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C **Amen.**

The assembly is sprinkled with baptismal water during the gathering hymn as a reminder of the renewing power of baptism.

GATHERING HYMN, ELW 422

For All the Saints

Text: William W. How, 1823-1997

Music : Ralph Vaughan Williams, 1872-1958



1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,

6 But then there breaks a yet more glorious day: the
7 From earth's wide bounds, from ocean's farthest coast, through



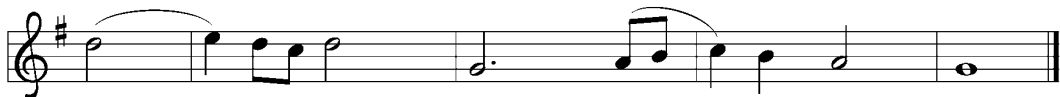
thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight; ..

saints triumphant rise in bright array; the
gates of pearl streams in the countless host, ..



name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.

King of glory passes on his way.
sing - ing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!

GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

All sing together.

Org. *p*
Ky - ri - e e - lei - son, Ky - ri - e e -

6 *mf*
- lei - son, Ky - ri - e e - lei - son. Chri - ste e - lei - son,

11 *p*
Chri - ste e - lei - son, Chri - ste e - lei - son. Ky - ri - e e -

16
- lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

GLORY TO GOD

Org. *J*
Glo - ry to God in the high - est, and

5
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9
- migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

(continued on next page)

13 *mp*
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18
Fa - ther, Lord God, Lamb of God, you take a - way the

22
sin of the world: have mer - cy on us; you are seat-ed at the

27 *Org.*
right hand of the Fa - ther: re - ceive our prayer.

32 *f*
For you a - lone are the Ho - ly One, you a - lone are the

35
Lord, you a - lone are the Most High, Je - sus Christ,

40
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*
A - - men, a - - men, a - - men.

PRAYER OF THE DAY

P Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

FIRST READING: ISAIAH 25: 6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

P Word of God, Word of Life.

C Thanks be to God.

PSALMODY

Psalm 24

The choir sings through the refrain once and then all repeat it.

Refrain



They shall re - ceive a bless - ing from the
God of their sal - va - tion.

(continued on next page)

Tone



The choir chants the non-bold verses, the congregation joins on the bolded verses.

¹God is The earth is the LORD's and all | that is in it,
the world and those who | dwell therein.

²**For the LORD has founded it up- | on the seas
and established it up- | on the rivers.**

³Who may ascend the mountain | of the LORD,
and who may stand in God's | holy place?

⁴**Those of innocent hands and puri- | ty of heart,
who do not swear on God's being, nor do they pledge by | what is
false.**

⁵They shall receive blessing | from the LORD
and righteousness from the God of | their salvation.

⁶**Such is the generation of those who seek | you, O LORD,
of those who seek your face, O | God of Jacob.**

⁷Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

⁸**Who is this | King of glory?**

The LORD, strong and mighty, the LORD, might- | y in battle!

⁹Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

¹⁰**Who is this | King of glory?**

Truly, the LORD of hosts is the | King of glory.

Refrain

Second Reading: Revelations 21:1-6a

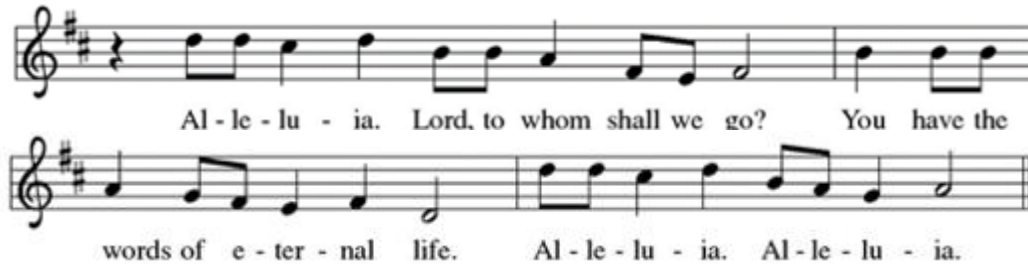
I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

- A Word of God, Word of Life.
C Thanks be to God.

CHILDREN'S MESSAGE (WHEN CHILDREN PRESENT)

Please stand.

GOSPEL ACCLAMATION, ELW P.205



GOSPEL READING: JOHN 11: 32-44

- P The holy gospel according to John, the 11th Chapter.
C Glory to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

- P The Gospel of the Lord.
C Praise to you, O Christ.
Please be seated.

SERMON

HYMN OF THE DAY, ELW 632

O God, Our Help in Ages Past

Text: Issac Watts, 1674-1748, alt.

Music: William Croft, 1678-1727

1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,
our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the on'ning dav.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lector ends each prayer petition by saying, "God of Grace," after which the congregation responds with "receive our prayer."

*The pastor closes the intercessions with a prayer after which the congregation replies:
"Amen."*

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C **And also with you.**

You are invited to share a sign of Christ's peace and love with one another, and then be seated.

PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

MUSICAL ANTHEM AT THE OFFERTORY

Give Us the Wings of Faith

Ernest Bullock
(1890-1979)

*Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.*

*We ask them whence their victory came:
They, with united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.*

*They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached the promised rest.*

PRESENTATION OF THE OFFERING, ELW 531

The Trumpets Sound the Angels Sing (Vs. 1)

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

1 The trum - pets sound, the an - gels sing, the feast is
read - y to be - gin. The gates of heav'n are o - pen wide,
and Je - sus wel - comes you in - side.

Refrain

Sing with thank - ful - ness songs of pure de - light.
Come and rev - el in heav - en's love and light.
Take your place at the ta - ble of the King.
The feast is read - y to be - gin;
the feast is read - y to be - gin.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of ten staves of music. The first three staves contain the main text. The fourth staff is the start of a refrain, marked with a bracket and the word 'Refrain'. The next three staves continue the refrain, with triplets indicated by a '3' over the notes. The final four staves repeat the main text.

OFFERING PRAYER

- A Blessed are you, O God.
Source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
- C **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the witness of your saints
you show us the hope of our calling
and strengthen us to run the race set before us,
that we may delight in your mercy and rejoice with them in glory.
And so, with all the saints,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Org. *f* Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
6 *ff*
might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

BENEDICTUS

Org. *p* Bless - ed is he who comes in the name of the

4 *pp* Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD

Lamb of God, you take a-way the sin of the
world, have mer-cy on us. Lamb of God, you take a-way the
sin of the world, have mer-cy on us. Lamb of God, you
take a-way the sin of the world, grant us peace.

COMMUNION HYMN, ELW 628

Jerusalem, My Happy Home

Text: F.B.P. 16th cent.

Music: North American traditional; arr. hymnal version

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

COMMUNION HYMN, TFF 863/ACS 969

I'm A-Goin'-a Eat at the Welcome Table

Text: African American spiritual

Music: *Welcome Table*, African American spiritual arr. Mark Hayes b. 1953

1 I'm a - goin' - a eat at the wel - come ta - ble,
2 I'm a - goin' - a feast on milk . . . and hon - ey,
3 I'm a - goin' - a wade 'cross Jor - dan's riv - er,

I'm a - goin' - a eat at the wel - come ta - ble, some of these days.
I'm a - goin' - a feast on milk . . . and hon - ey, some of these days.
I'm a - goin' - a wade 'cross Jor - dan's riv - er, some of these days.

I'm a - goin' - a eat at the wel - come ta - ble,
I'm a - goin' - a feast on milk . . . and hon - ey,
I'm a - goin' - a wade 'cross Jor - dan's riv - er,

I'm goin' - a eat at the wel - come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon - ey, some of these days.
I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
though Jesus Christ our Lord.

C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

CHARGE TO THE PEOPLE

P Go out into the world in peace; have courage;
hold onto what is good; return no one evil for evil;
strengthen the faint-hearted; support the weak,
and help the suffering; honor all people;
love and serve the Lord, rejoicing in the power of the Holy Spirit.

BLESSING

P God all mighty
God most merciful.
✠ bless, keep you.
and give you peace.

C **Amen.**

SENDING HYMN, TFF 180 /ACS 950

Oh, When the Saints Go Marchin In

Text: African American spiritual

Music: African American spiritual, *When The Saints*, arr. Hymnal version

The musical score is presented in three systems, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 Oh, when the saints go march - ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they
5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that
hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.
num - ber on that hal - le - lu - jah day.

DISMISSAL

A Go in peace. Follow Jesus.

C **Thanks be to God.**

POSTLUDE

Sine Nomine

Paul Leddington Wright
(b. 1951)

WORSHIP LEADERS TODAY

<i>Altar Guild</i>	<i>Regina Pearsall</i>
<i>Assisting Minister and Lector</i>	<i>Cindy Roberti</i>
<i>Organist/Music Director</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Kim Ryan and Henry Granda</i>
<i>Counters</i>	<i>Richard and Lorraine Schrader</i>
<i>Preacher/Presider</i>	<i>Stephanie Jaeger</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.*

Marjorie Lawrence, Family and Friends of Dave Jaeger, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Helen O'Reilly, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Linda Donlan, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

PRAYERS FOR THOSE IN OUR ARMED FORCES: Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

FOR THE FAMILY OF ROMAINE GARDNER, beloved former Assistant Minister here at Trinity, who was called to Life Eternal on September 7, 2024 in Longmont, Colorado.

ANNOUNCEMENTS

TODAY

All Saints Sunday

Today | 9 & 10:30am | Sanctuary

A day of remembrance, we memorialize the members of our church community who have passed in the last year and reflect on the many saints still in our midst.

Fellowship Time

Today | After the 10:30am Service

Join Trinity members and guests for coffee and treats downstairs in the fellowship hall.

Annual Congregational Meeting

Today | After the 10:30am Service

Members of the church are highly encouraged to be present for the Annual Meeting. A quorum is required. Guests are welcome to attend and observe.

NEXT WEEKEND

Feeding with TLC

Every Saturday | 9:30am - Volunteer Arrival

Trinity's robust Feeding Ministry welcomes volunteers every Saturday to assist in feeding and providing food to our community members.

Volunteers are especially needed on the 2nd, 4th, and 5th Saturdays of the month. Contact the church office for more info.

Civic Engagement Presentation: Idea Generation for the People's Money

Sunday, November 10 | 12pm | Fellowship Hall

Join Pastor Stephanie and Priscilla Marco for a discussion of your ideas for how the NYC Participatory Budget monies should be spent.

UPCOMING WEEKS

Trinity Minis: Bergamot Trio

Sunday, November 17 | 4pm | Fellowship Hall
Staten Island native, soprano Juliet Papadopoulus combines forces with other Yale graduates and students to present a concert of chamber music favorites.

American Roots: Rivers of Delight and Harvest Thanksgiving Concert

Sunday, November 24 | 4pm | Sanctuary
C³ (Concord Choral Consortium) presents choral reflections on Creation, the Good Earth, and on the River as a symbol and source of inspiration. Trinity's own Dr. Roger Wesby will be conducting. Tickets are \$20 and may be purchased at the door.

Thanksgiving Eve Service

Wednesday **November 27** | 7pm | Sanctuary
Featuring the blessing of bread, this service gives a chance to reflect on the bountiful blessings God has bestowed upon us. A reception with pie and cider will follow the service.

Council Notes

Reminder about the up-and-coming Annual meeting on Sunday (today) after the 10:30am service, please make an effort to attend. Please make plans to attend Trinity Minis on 11/2, 11/17 and the C3 concert on 11/24, Please invite a friend or two. Also, we are looking for someone who can write grants, if so, please contact the Pastor for details.

2024 HOLIDAY SERVICES

Thanksgiving Eve Service

Wednesday, November 27
7pm

We will bless the bread used for Thanksgiving meals and collect canned goods and donations for Feeding with TLC.

Advent Lessons & Carols

Sunday, December 8
4pm

One of the most special services of the year, we hear the stories leading up to the Birth of Christ accompanied by carols and anthems.

Compline on the Longest Night

Sunday, December 22
6pm

Chants, candlelight, and ethereal beauty help us mark the longest night of the year, leading up to Christmas.

Christmas Eve Service

Tuesday, December 24
5pm

Our grand Christmas liturgy, we celebrate the birth of baby Jesus with familiar hymns, candlelight, communion, and sermon.

On the 1st day...

... and if anyone here has a reason on why these two should not be wed, speak **now** or forever hold your peace.



TRINITY LUTHERAN CHURCH

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Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

Cari Sanders, Communications Coordinator

Steven Inniss, Tech Manager

Bill Cochran, Sexton