

Trinity  
Staten Island



26<sup>th</sup> Sunday  
After Pentecost  
November 17, 2024

## **TRINITY LUTHERAN CHURCH'S MISSION STATEMENT**

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

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## **INFORMATION FOR THOSE WORSHIPPING**

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

## **PLEASE SILENCE YOUR CELL PHONES WHILE WE GATHER**

**INTRODUCTION TO THE DAY:** November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

# 26<sup>th</sup> Sunday after Pentecost

10:30 AM

NOVEMBER 17, 2024

## GATHERING

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THE HOLY SPIRIT CALLS US TOGETHER

### CHORAL PRELUDE

Meditation No. 2

J. Guy Ropartz  
(1864-1955)

### WELCOME

### CALL TO WORSHIP

Cantate Domino

Giuseppe Pitoni  
(1657-1743)

*Cantate Domino canticum novum;  
laus ejus in ecclesia sanctorum.  
Laetetur Israël in eo qui fecit eum,  
et filii Sion exsultent in rege suo.*

*Praise ye the Lord. Sing unto the Lord a new song,  
and his praise in the congregation of saints.  
Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.  
(Psalm 149: 1-2)*

*Please stand.*

### Confession and Forgiveness

P Blessed be the holy Trinity, ✠ one God,  
our refuge, our delight,  
our beginning and our end.

C **Amen.**

P Let us come in truth before the one who loves us and has freed us from our sin.  
*Silence is kept for reflection.*

P Eternal One, robed in majesty and mercy,

C **we confess that sin has taken hold of us  
and we are complicit in its power.**

**We are disturbed in spirit and our hearts cannot rest.**

**Unbind us and set us free.**

**Lead us again to the waters of rebirth,  
that we may live just and generous lives  
for the good of your world**

and the care of our neighbors,  
following in the servant way of Jesus.

**C Amen.**

**P** These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.  
For his sake, you are † forgiven  
and God remembers your sin no more.  
Let your heart be glad again,  
and rejoice in your salvation.

**C Amen.**

### GATHERING HYMN, ELW 870

#### We Praise You, O God

Text: Julia C. Cory, 1882-1963

Music : A. Valerius, *Nederlandsch Gedenckclanck*, 1626

1 We praise you, O God, our re - deem - er, cre - a - tor;  
2 We wor - ship you, God of our fa - thers and mo - thers;  
3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring.  
through tri - al and tem - pest our guide you have been.  
and glad - ly our songs of thanks - giv - ing we raise.

(continued on next page)

(We Praise You, O God continued)

We lay it be - fore you; we kneel and a - dore you;  
When per - ils o'er - take us, you will not for - sake us,  
With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.  
and with your help, O Lord, our strug - gles we win.  
To you, our great re - deem - er, for - ev - er be praise!

## GREETING

**P** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE

*All sing together.*

Org. *p* Ky - ri - e e - lei - son, Ky - ri - e e -

6 *mf* - lei - son, Ky - ri - e e - lei - son. Chri - ste e - lei - son,

11 *p* Chri - ste e - lei - son, Chri - ste e - lei - son. Ky - ri - e e -

16 - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

## PRAYER OF THE DAY

**P** Let us pray.

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Gran Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Please be seated.*

## WORD

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GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

### FIRST READING: DANIEL 12:1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

**P** Word of God, Word of Life.

**C** **Thanks be to God.**

## PSALMODY

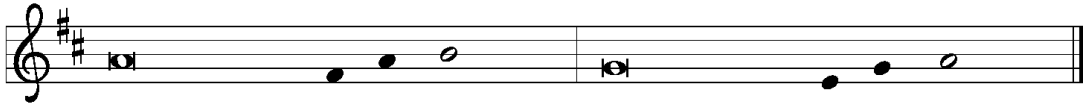
### Psalm 16

*The choir sings through the refrain once and then all repeat it.*

*Refrain*

My heart is glad and my spir - it re-joic - es; my  
bo - dy shall rest in hope.

Tone



*The choir and congregation chant all verses.*

- <sup>1</sup>Protect me, O God, for I take ref- | uge in you;  
I have said to the Lord, "You are my Lord, my good a- | bove all other."
- <sup>2</sup>All my delight is in the godly that are | in the land,  
upon those who are noble a- | mong the people.
- <sup>3</sup>But those who run after | other gods  
shall have their troubles | multiplied.
- <sup>4</sup>I will not pour out drink offerings | to such gods,  
never take their names up- | on my lips.
- <sup>5</sup>O Lord, you are my portion | and my cup;  
it is you who up- | hold my lot.
- <sup>6</sup>My boundaries enclose a | pleasant land;  
indeed, I have a | rich inheritance.
- <sup>7</sup>I will bless the Lord who | gives me counsel;  
my heart teaches me night | after night.
- <sup>8</sup>I have set the Lord al- | ways before me;  
because God is at my right hand, I shall | not be shaken.
- <sup>9</sup>My heart, therefore, is glad, and my spir- | it rejoices;  
my body also shall | rest in hope.  
And the Holy Spirit also testifies to us, for after saying,
- <sup>10</sup>For you will not abandon me | to the grave,  
nor let your holy one | see the pit.
- <sup>11</sup>You will show me the | path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures for-  
| evermore. Refrain

## Second Reading: Hebrews 10: 11-14 [15-18] 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [ And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

A Word of God, Word of Life.

C **Thanks be to God.**

### CHILDREN’S MESSAGE (WHEN CHILDREN PRESENT)

*Please stand.*

#### GOSPEL ACCLAMATION, ELW P.205

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



## **GOSPEL READING: MARK 13: 1-8**

**P** The holy gospel according to Mark, the 13<sup>th</sup> Chapter.

**C** **Glory to you, O Lord.**

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup> Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

# HYMN OF THE DAY, ELW 438

## My Lord, What a Morning

Text: African American spiritual

Music: African American spiritual

*Refrain*

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.

1 You will hear the trum-pet sound,  
2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,  
3 You will hear the Chris-tian shout,

*Refrain*

look-ing to my God's right hand, when the stars be-gin to fall.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*The lector ends each prayer petition by saying, "Merciful God," after which the congregation responds with "receive our prayer."*

*The pastor closes the intercessions with a prayer after which the congregation replies:  
"Amen."*

## PEACE

*We greet one another with the peace and love of Jesus Christ.*

**P** The peace and love of Jesus Christ be with you always.

**C** **And also with you.**

*You are invited to share a sign of Christ's peace and love with one another, and then be seated.*

## PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

**HAPPY 90<sup>TH</sup> BIRTHDAY TO PAT ZULCH**

## MUSICAL ANTHEM AT THE OFFERTORY

King of Glory, King of Peace

Charles Callahan  
(1951-2023)

*King of glory, King of peace,  
I will love Thee;  
and that love may never cease,  
I will move Thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.*

*Wherefore with my utmost art  
I will sing Thee,  
and the cream of all my heart  
I will bring Thee.  
Though my sins against me cried,  
Thou didst clear me;  
and alone, when they replied,  
Thou didst hear me.*

*Sev'n whole days, not one in sev'n,  
I will praise Thee;  
in my heart, though not in heav'n,  
I can raise Thee.  
Small it is, in this poor sort  
to enroll Thee:  
e'en eternity's too short  
to extol Thee.*

## PRESENTATION OF THE OFFERING, ELW 531

### The Trumpets Sound the Angels Sing (Vs. 1)

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

The trum - pets sound, the an - gels sing, the feast is  
read - y to be - gin. The gates of heav'n are o - pen wide,  
and Je - sus wel - comes you in - side.

*Refrain*  
Sing with thank - ful - ness songs of pure de - light.  
Come and rev - el in heav - en's love and light.  
Take your place at the ta - ble of the King.  
The feast is read - y to be - gin;  
the feast is read - y to be - gin.

## OFFERING PRAYER

- A Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance, that we may feed the hungry  
and welcome the stranger, trusting in your name.
- C **Amen.**

## MEAL

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### GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

#### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

- P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Musical score for 'HOLY, HOLY, HOLY'. The score is in G major (one flat) and 4/4 time. It consists of two staves. The first staff begins with an organ part marked 'Org.' and a vocal line starting with a forte (*f*) dynamic. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff continues the vocal line with a fortissimo (*ff*) dynamic. The lyrics are: 'might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.'

## BENEDICTUS

Musical score for 'BENEDICTUS'. The score is in G major (one flat) and 4/4 time. It consists of two staves. The first staff begins with an organ part marked 'Org.' and a vocal line starting with a piano (*p*) dynamic. The lyrics are: 'Bless - ed is he who comes in the name of the'. The second staff continues the vocal line with a pianissimo (*pp*) dynamic. The lyrics are: 'Lord. Ho - san - na in the high - est.'

**P** You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C **Amen.**

#### **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

P Behold, God is making all things new.  
Take your place in the new creation.

# LAMB OF GOD

Org. *r*  
Lamb of God, you take a-way the sin of the

7 *mp*  
world, have mer-cy on us. Lamb of God, you take a-way the

13 *mf*  
sin of the world, have mer-cy on us. Lamb of God, you

19 *p* *rit.* *pp* *ppp*  
take a-way the sin of the world, grant us peace.

# COMMUNION HYMN, ELW 247

## Come Now, O Prince of Peace

Text: Geonyong Lee, b. 1947, tr. Marion Pope

Music: Geonyong Lee, b. 1947

*Ososŏ, ososŏ*

*O - so - sŏ o - so - sŏ, pyong - hwa - ũi - im - gŭm*

1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.

*u - ri - ga han - mom i - ru - ge ha - so - sŏ.*  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.  
Come, O Lord Je - sus, rec - on - cile all na - tions.



## COMMUNION HYMN, ELW 753

### Dona nobis pacem

Text: Traditional

Music: Traditional

1 *Canon*



Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.

2



Do - na no - bis pa - cem. Do - na no - bis pa - cem.

3



Do - na no - bis pa - cem. Do - na no - bis pa - cem.

### TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

C **Amen.**

### PRAYER AFTER COMMUNION

A Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.

C **Amen.**

## SENDING

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GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

### CHARGE TO THE PEOPLE

P Go out into the world in peace; have courage;  
hold onto what is good; return no one evil for evil;  
strengthen the faint-hearted; support the weak,  
and help the suffering; honor all people;  
love and serve the Lord, rejoicing in the power of the Holy Spirit.

## BLESSING

P The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✠ bless you now and forever.

C Amen.

## SENDING HYMN, ELW 723

### Canticle of the Turning

Text: Rory Cooney, b. 1952

Music: Irish traditional



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the

*(continued on next page)*

(Canticle of the Turning continued)



weak-ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



*Refrain*  
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

**DISMISSAL**

**A** Go in peace. Encourage one another in Christ.

**C** **Thanks be to God.**

**POSTLUDE**

Toccata from Suite Gothique

Léon Boëllmann  
(1862-1897)

## WORSHIP LEADERS TODAY

|  |                                      |
|--|--------------------------------------|
| <i>Altar Guild</i>                       | <i>Nancy Meisner</i>                 |
| <i>Assisting Minister<br/>and Lector</i> | <i>Deacon Margaret Ann O'Donnell</i> |
| <i>Organist/Music<br/>Director</i>       | <i>Trent Whisenant</i>               |
| <i>Ushers</i>                            | <i>Pat Zulch, Joyce LaMorte</i>      |
| <i>Counters</i>                          | <i>Kathy Klein, Hillie Grossarth</i> |
| <i>Preacher/Presider</i>                 | <i>Wolfgang Laudert</i>              |

## PRAYER REQUESTS

**FOR OUR PRAYERS** ~ *Please contact us with names to be added or removed.*

Marjorie Lawrence, Family and Friends of Dave Jaeger, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Helen O'Reilly, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Linda Donlan, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

**PRAYERS FOR THOSE IN OUR ARMED FORCES:** Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

**WORSHIP APPOINTMENTS** are being given to the glory of God, and in honor of, Patricia Zulch, on the occasion of her 90<sup>th</sup> Birthday today by Karen Schiels.

## ANNOUNCEMENTS

### TODAY

#### **SI Lutherans Pulpit Exchange**

**Today** | Both Worship Services | Sanctuary  
We welcome Pr. Wolfgang Laudert from Christ Lutheran Church as he preaches the message this day.

#### **Happy Birthday, Pat Zulch!**

**Today** | 10:30am and Fellowship  
We celebrate long-time member Pat Zulch whose 90<sup>th</sup> birthday is today. Worship Appointments are being given to the glory of God, and in honor of, Patricia Zulch, on the occasion of her 90<sup>th</sup> Birthday today, by Karen Schiels.

#### **Pew Flowers from the Wedding of Justin Hunt and Shawnay Smith**

**Today** | after 10:30am worship  
Yesterday we celebrated the wedding of Shawnay Smith and Justin Hunt, a grandson of beloved saint of the congregation, Jackie Hunt. Justin and Shawnay invite friends of Jackie to take pew flowers home with them in remembrance of Jackie. Please help yourself.

#### **Ukelele Lessons**

**Today** | 1pm | Choir Room  
Interested in learning to play the ukelele, or brush up your skills? Our own multi-talented musician, Andrew Caddell, is starting a ukelele group this Sunday, November 17 at 1:00, to offer lessons and musical enjoyment. Loaner ukeleles will be available, but if you happen to have one, please bring it.

#### **Trinity Minis: Bergamot Trio**

**Today** | 4pm | Choir Room  
Staten Island native soprano Juliet Papadopoulos combines forces with other Yale graduates and students to present a concert of chamber music favorites.

### NEXT WEEKEND

#### **Feeding with TLC**

**Every Saturday** | 9:30am - Volunteer Arrival  
Trinity's robust Feeding Ministry welcomes volunteers every Saturday to assist in feeding and providing food to our community members. Volunteers are especially needed on the 2nd, 4th, and 5th Saturdays of the month. Contact the church office for more info.

#### **American Roots: Rivers of Delight and Harvest Thanksgiving Concert**

**Sunday, November 24** | 4pm | Sanctuary  
C<sup>3</sup> (Concord Choral Consortium) presents choral reflections on Creation, the Good Earth, and on the River as a symbol and source of inspiration. Trinity's own Dr. Roger Wesby will be conducting. Tickets are \$20 and may be purchased at the door.

### UPCOMING WEEKS

*New Date*

#### **Bible Study: Understanding the Israel-Gaza War in Biblical and Historical Context**

**Sunday, December 1** | noon-1pm | Pastor's Office  
Join Pastor Stephanie in Bible study and theological learning most first and third Sundays of the month.

#### **Thanksgiving Eve Service**

**Wednesday, November 27** | 7pm | Sanctuary  
Featuring the blessing of bread, this service gives a chance to reflect on the bountiful blessings God has bestowed upon us. A reception with pie and cider will follow the service.

#### **Christmas Toy Drive**

**Now Through December 5** | Narthex & Online  
Donate new unwrapped toys for the Van Duzer Civic's annual Holiday Tree Lighting and Toy Giveaway in Tappen Park on Saturday December 7th.

## UPCOMING WEEKS (CONT)

(Christmas Toy Drive cont.) There is a bin located in the Narthex to leave donations or scan the QR code for the Amazon shopping list.



## **Hat, Glove and Scarf Drive**

**Now Through December 15 | Narthex & Online**

Donate warm hats, gloves and scarves as a holiday gift for Feeding with TLC participants. Place donation in bin in narthex, or scan the QR code for the Amazon shopping list.



## 2024 HOLIDAY SERVICES

### **Thanksgiving Eve Service**

Wednesday, November 27  
7pm

*We will bless the bread used for Thanksgiving meals and collect canned goods and donations for Feeding with TLC.*

### **Advent Lessons & Carols**

Sunday, December 8  
4pm

*One of the most special services of the year, we hear the stories leading up to the Birth of Christ accompanied by carols and anthems.*

### **Compline on the Longest Night**

Sunday, December 22  
6pm

*Chants, candlelight, and ethereal beauty help us mark the longest night of the year, leading up to Christmas.*

### **Christmas Eve Service**

Tuesday, December 24  
5pm

*Our grand Christmas liturgy, we celebrate the birth of baby Jesus with familiar hymns, candlelight, communion, and sermon.*

On the 7<sup>th</sup> day...

That's correct Jessica, he is in  
all of us... even in Jimmy, your  
little brother.



## **TRINITY LUTHERAN CHURCH**

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Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

Cari Sanders, Communications Coordinator

Steven Inniss, Tech Manager

Bill Cochran, Sexton