

Trinity
Staten Island



25th Sunday
After Pentecost
November 10, 2024

TRINITY LUTHERAN CHURCH'S MISSION STATEMENT

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

TRINITY CHURCH COUNCIL

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INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

PLEASE SILENCE YOUR CELL PHONES WHILE WE GATHER

INTRODUCTION TO THE DAY

Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.

25th Sunday after Pentecost
10:30 AM
NOVEMBER 10, 2024

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

CHORAL PRELUDE

Chorale on 'Give Thanks'

James Biery
(b. 1956)

WELCOME

MOMENT OF SILENCE

Please stand.

Confession and Forgiveness

P Blessed be the holy Trinity, ✝ one God,
our refuge, our delight,
our beginning and our end.

C Amen.

P Let us come in truth before the one who loves us and has freed us from our sin.
Silence is kept for reflection.

P Eternal One, robed in majesty and mercy,

**C we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.**

C Amen.

P These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,

swallowing up death forever.
 For his sake, you are † forgiven
 and God remembers your sin no more.
 Let your heart be glad again,
 and rejoice in your salvation.

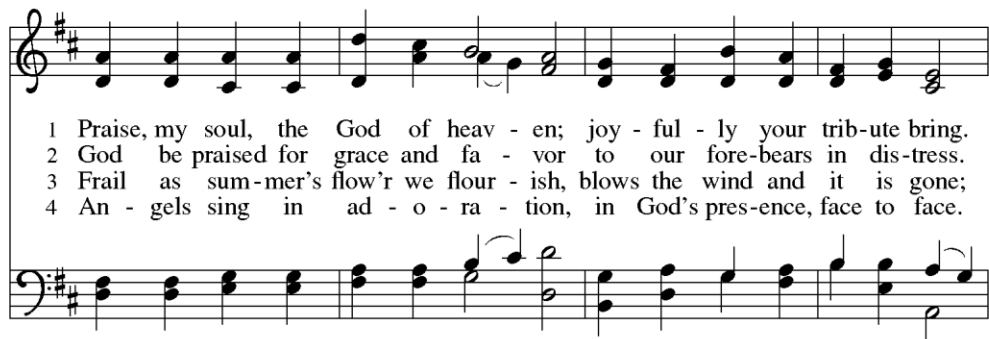
C Amen.

GATHERING HYMN, ELW 864

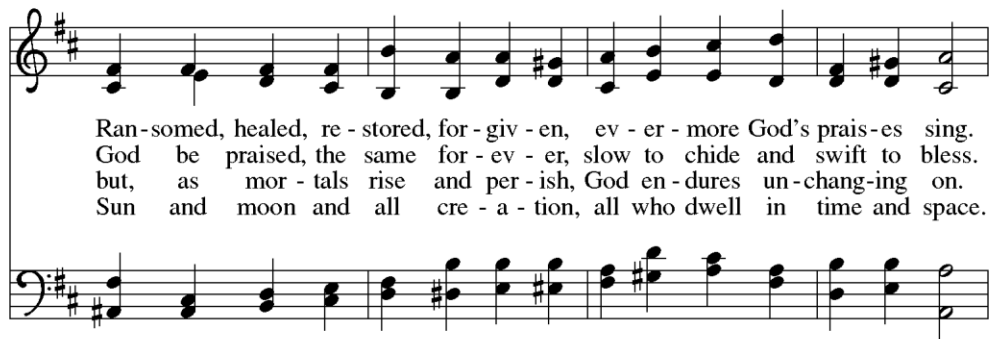
Praise, My Soul, the God of Heaven

Text: Jemru Fute. 1793-1847, alt. Walter R. Bouman, 1927-2003

Music :John Goss, 1800-1880



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
 3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
 4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
 God be praised, the same for - ev - er, slow to chide and swift to bless.
 but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
 Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

All sing together.

Org. *p*
Ky - ri - e e - lei - son, Ky - ri - e e -

6 *mf*
- lei - son, Ky - ri - e e - lei - son. Chri - ste e - lei - son,

11 *p*
Chri - ste e - lei - son, Chri - ste e - lei - son. Ky - ri - e e -

16
- lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son. _____

PRAYER OF THE DAY

P Let us pray.

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

FIRST READING: 1 KINGS 17: 8-16

The word of the LORD came to [Elijah,] saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So, he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied, and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

P Word of God, Word of Life.

C **Thanks be to God.**

PSALMODY

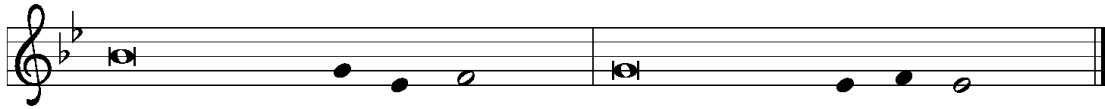
Psalm 146

The cantor sings through the refrain once and then all repeat it.

Refrain



Tone



The cantor and congregation chant all verses.

¹Hal- | lelujah!

Praise the Lord, | O my soul!

²I will praise the Lord as long | as I live;

I will sing praises to my God while I | have my being.

³Put not your | trust in rulers,

in mortals in whom there | is no help.

⁴When they breathe their last, they re- | turn to earth,

and in that day | their thoughts perish.

⁵Happy are they who have the God of Jacob | for their help,

whose hope is in the | Lord their God;

⁶who made heaven and earth, the seas, and all that | is in them;

who keeps promis- | es forever;

⁷who gives justice to those who are oppressed, and food to | those who hunger.

The Lord sets the | captive free.

⁸The Lord opens the eyes of the blind; the Lord lifts up those who | are bowed down;

the Lord | loves the righteous.

⁹The Lord cares | for the stranger;

the Lord sustains the orphan and widow, but frustrates the way | of the wicked.

¹⁰The Lord shall | reign forever,

your God, O Zion, throughout all generations. | Hallelujah! R

Second Reading: Hebrews 9: 24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him. saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also, he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

A Word of God, Word of Life.

C **Thanks be to God.**

CHILDREN'S MESSAGE (WHEN CHILDREN PRESENT)

Please stand.

GOSPEL ACCLAMATION, ELW P.205

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL READING: JOHN 11: 32-44

P The holy gospel according to John, the 11th Chapter.

C Glory to you, O Lord.

As [Jesus] taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

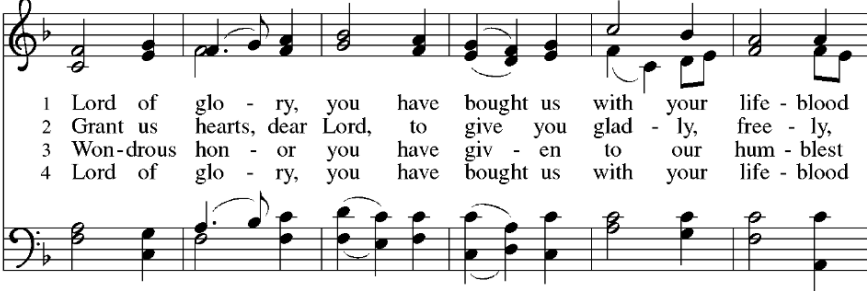
SERMON

HYMN OF THE DAY, ELW 707

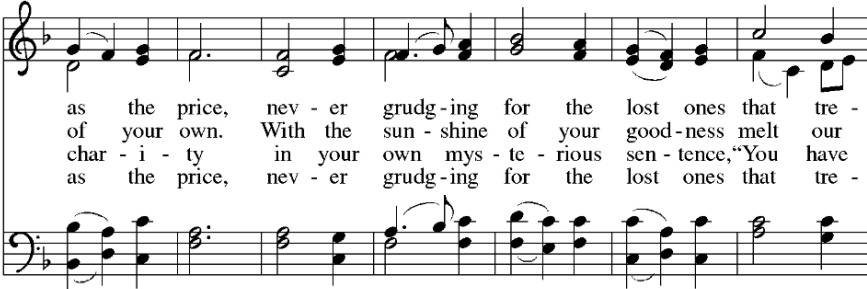
Lord of Glory, You Have Bought Us

Text: Eliza S. Alderson, 1818-1889, alt.

Music: Rowland H. Prichard, 1811-1887



1 Lord of glo - ry, you have bought us with your life - blood
2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
3 Won-drous hon - or you have giv - en to our hum - blest
4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -
of your own. With the sun - shine of your good - ness melt our
char - i - ty in your own mys - te - rious sen - tence, "You have
as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en
thank - less hearts of stone till our cold and self - ish na - tures,
done it all to me." Na - ked, sick, in pris - on, hun - gry -
men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful
warmed by you, at length be - lieve that more hap - py
in the least, your face we view, say - ing by your
hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
and more bless - ed 'tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you."
all your grac - es, with your love our love re - new.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lector ends each prayer petition by saying, "Merciful God," after which the congregation responds with "receive our prayer."

*The pastor closes the intercessions with a prayer after which the congregation replies:
"Amen."*

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C **And also with you.**

You are invited to share a sign of Christ's peace and love with one another, and then be seated.

PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

INSTALLATION OF CHURCH COUNCIL

MUSICAL ANTHEM AT THE OFFERTORY

Thy Perfect Love

K. Lee Scott

(b. 1950)

Jesu, my love, my joy, my rest, thy perfect love close in my breast that I thee love and never rest; and make me love thee of all things the best, and wound my heart in thy love free, that I may reign in joy evermore with thee. Therefore be a reflection of God as dearly loved children; and lead a life of love, just as Christ has loved us and gave himself for us.

PRESENTATION OF THE OFFERING, ELW 531

The Trumpets Sound the Angels Sing (Vs. 1)

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

1 The trum - pets sound, the an - gels sing, the feast is
read - y to be - gin. The gates of heav'n are o - pen wide,
and Je - sus wel - comes you in - side.

Refrain

Sing with thank - ful - ness songs of pure de - light.
Come and rev - el in heav - en's love and light.
Take your place at the ta - ble of the King.
The feast is read - y to be - gin;
the feast is read - y to be - gin.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of ten staves of music. The first three staves contain the main text. The fourth staff begins a section labeled 'Refrain' which includes the final two staves. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and triplet markings.

OFFERING PRAYER

- A** Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance, that we may feed the hungry
and welcome the stranger, trusting in your name.
- C** **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

- P** It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Musical score for 'HOLY, HOLY, HOLY'. The score is in G major (one flat) and 4/4 time. It consists of two staves. The first staff begins with an organ part marked 'Org.' and a vocal line starting with a forte (*f*) dynamic. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff continues the vocal line with a fortissimo (*ff*) dynamic. The lyrics are: 'might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.'

BENEDICTUS

Musical score for 'BENEDICTUS'. The score is in G major (one flat) and 4/4 time. It consists of two staves. The first staff begins with an organ part marked 'Org.' and a vocal line starting with a piano (*p*) dynamic. The lyrics are: 'Bless - ed is he who comes in the name of the'. The second staff continues the vocal line with a pianissimo (*pp*) dynamic. The lyrics are: 'Lord. Ho - san - na in the high - est.'

P You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold, God is making all things new.
Take your place in the new creation.

LAMB OF GOD

Org. Lamb of God, you take a-way the sin of the

7 world, have mer-cy on us. Lamb of God, you take a-way the

13 sin of the world, have mer-cy on us. Lamb of God, you

19 take a-way the sin of the world, grant us peace.

COMMUNION HYMN, ELW 638

Blessed Assurance

Text: Fanny J. Crosby, 1820-1915

Music: Phoebe P. Knapp, 1830-1908

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

(continued on next page)

(Blessed Assurance continued)

Refrain

This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:

this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.

The image shows two systems of musical notation for the refrain. Each system consists of a treble clef staff and a bass clef staff. The key signature has one sharp (F#). The first system includes the word 'Refrain' above the treble staff. The lyrics are written below the staves. The second system continues the melody and accompaniment.

COMMUNION HYMN, ELW 479

We Come to the Hungry Feast

Text: Ray Makeever, b. 1943

Music: Ray Makeever

1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

The image shows three systems of musical notation for the hymn. Each system consists of a treble clef staff. The key signature has one sharp (F#). The lyrics are written below the staves. The first system includes three numbered lines of lyrics. The second system includes three lines of lyrics. The third system includes three lines of lyrics.

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

CHARGE TO THE PEOPLE

P Go out into the world in peace; have courage;
hold onto what is good; return no one evil for evil;
strengthen the faint-hearted; support the weak,
and help the suffering; honor all people;
love and serve the Lord, rejoicing in the power of the Holy Spirit.

BLESSING

P The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever.

C **Amen.**

SENDING HYMN, ELW 434

Jesus Shall Reign

Text: Isaac Watts, 1674-1748, alt.

Music: attr. John Hatton, d. 1793

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

DISMISSAL

A Go in peace. Encourage one another in Christ.

C **Thanks be to God.**

POSTLUDE

Carillon on 'Westminster Abbey'

Ashley Grote
(b. 1982)

WORSHIP LEADERS TODAY

<i>Altar Guild</i>	<i>Kim Ryan, Luann Martin</i>
<i>Assisting Minister and Lector</i>	<i>Roger Wesby</i>
<i>Organist/Music Director</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Marjorie Lawrence & Thimme Family</i>
<i>Counters</i>	<i>Luann Martin</i>
<i>Preacher/Presider</i>	<i>Stephanie Jaeger</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.*

Marjorie Lawrence, Family and Friends of Dave Jaeger, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Helen O'Reilly, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Linda Donlan, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

PRAYERS FOR THOSE IN OUR ARMED FORCES: Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

ANNOUNCEMENTS

TODAY

New Council Installed

Today | during the 10:30am Service
We install the full church council with newly elected members this Sunday.

Civic Engagement Presentation: Idea Generation for the People's Money

Today | 12pm | Fellowship Hall
Join Pastor Stephanie and Priscilla Marco for a discussion of your ideas for how the NYC Participatory Budget monies should be spent.

Confirmation Class

Today | 12pm - 2:15pm
Confirmation will begin in the Auditorium participating in the People's Money workshop. We will continue with study and discussion in pastor's office. Note the early end time.

NEXT WEEKEND

Feeding with TLC

Every Saturday | 9:30am - Volunteer Arrival
Trinity's robust Feeding Ministry welcomes volunteers every Saturday to assist in feeding and providing food to our community members. Volunteers are especially needed on the 2nd, 4th, and 5th Saturdays of the month. Contact the church office for more info.

SI Lutherans Pulpit Exchange

Sunday, November 17 | 9 and 10:30am
Worship
We welcome Pr. Wolfgang Laudert from Christ Lutheran Church as he preaches the message this day.

NEXT WEEKEND (CONT.)

Bible Study with Pr. Stephanie

Sunday, November 17 | 12:15 - 1:15 pm
Theme: Understanding the Israel-Gaza war in the context of Biblical texts and religious history

Trinity Minis: Bergamot Trio

Sunday, November 17 | 4pm | Choir Room
Staten Island native soprano Juliet Papadopoulus combines forces with other Yale graduates and students to present a concert of chamber music favorites.

UPCOMING WEEKS

American Roots: Rivers of Delight and Harvest Thanksgiving Concert

Sunday, November 24 | 4pm | Sanctuary
C³ (Concord Choral Consortium) presents choral reflections on Creation, the Good Earth, and on the River as a symbol and source of inspiration. Trinity's own Dr. Roger Wesby will be conducting. Tickets are \$20 and may be purchased at the door.

Thanksgiving Eve Service

Wednesday November 27 | 7pm | Sanctuary
Featuring the blessing of bread, this service gives a chance to reflect on the bountiful blessings God has bestowed upon us. A reception with pie and cider will follow the service.

2024 HOLIDAY SERVICES

Thanksgiving Eve Service

Wednesday, November 27
7pm

We will bless the bread used for Thanksgiving meals and collect canned goods and donations for Feeding with TLC.

Advent Lessons & Carols

Sunday, December 8
4pm

One of the most special services of the year, we hear the stories leading up to the Birth of Christ accompanied by carols and anthems.

Compline on the Longest Night

Sunday, December 22
6pm

Chants, candlelight, and ethereal beauty help us mark the longest night of the year, leading up to Christmas.

Christmas Eve Service

Tuesday, December 24
5pm

Our grand Christmas liturgy, we celebrate the birth of baby Jesus with familiar hymns, candlelight, communion, and sermon.

On the 7th day...

That's correct Ned, just because
the days are getting shorter that
doesn't mean the services will
be getting shorter.



TRINITY LUTHERAN CHURCH

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Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

Cari Sanders, Communications Coordinator

Steven Inniss, Tech Manager

Bill Cochran, Sexton