

Trinity  
Staten Island



ADVENT  
1<sup>st</sup> Sunday of Advent  
December 1, 2024

## **TRINITY LUTHERAN CHURCH'S MISSION STATEMENT**

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to address the needs of our changing community, care for others, worship God, develop leaders in our faith, and manage our gifts.

## **TRINITY CHURCH COUNCIL**

Kim Ryan, President	<a href="mailto:kryan@prh.com"><u>kryan@prh.com</u></a>
Marcia Lyles, Vice-President	<a href="mailto:mlyles1104@gmail.com"><u>mlyles1104@gmail.com</u></a>
Roy Danischewski, Treas.	<a href="mailto:roy@rkdcpa.com"><u>roy@rkdcpa.com</u></a>
Regina Pearsall Secretary	<a href="mailto:regina.pearsall@yahoo.com"><u>regina.pearsall@yahoo.com</u></a>
Andrew Caddell	<a href="mailto:andrewlcaddell@aol.com"><u>andrewlcaddell@aol.com</u></a>
Hillie Grossarth	<a href="mailto:hillie7n@yahoo.com"><u>hillie7n@yahoo.com</u></a>
Joyce LaMorte	<a href="mailto:davyla812@aol.com"><u>davyla812@aol.com</u></a>
Dominique Monterosso	<a href="mailto:dominique.monterosso@gmail.com"><u>dominique.monterosso@gmail.com</u></a>
Stephan Thimme	<a href="mailto:ueberstephan@gmail.com"><u>ueberstephan@gmail.com</u></a>
Ruth Saliski	<a href="mailto:ruthsaliski@gmail.com"><u>ruthsaliski@gmail.com</u></a>
Roger Wesby	<a href="mailto:rhwesby@gmail.com"><u>rhwesby@gmail.com</u></a>
Martha Echols	<a href="mailto:echols_martha@yahoo.com"><u>echols_martha@yahoo.com</u></a>

## **INFORMATION FOR THOSE WORSHIPPING**

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

## **PLEASE SILENCE YOUR CELL PHONES WHILE WE GATHER**

**INTRODUCTION TO THE DAY:** Advent is about the "coming days." God's people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a "righteous Branch to spring up for David." The Thessalonians awaited "the coming of our Lord Jesus with all the saints." Jesus' contemporaries hoped for the time "to stand before the Son of Man." With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of Christ in word and supper.

# FIRST SUNDAY OF ADVENT

10:30 AM

DECEMBER 1ST, 2024

## GATHERING

---

THE HOLY SPIRIT CALLS US TOGETHER

### PRELUDE

Wachet auf, ruft uns die Stimme, BWV 645

J.S. Bach  
(1685-1750)

Alex Ayoub, trumpet

### CALL TO WORSHIP

Advent Responsory

John Brooks

*I look from afar, and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel. High and low, rich and poor, one with another. Go ye out to meet him and say: Hear O thou shepherd of Israel. Thou that ledest Joseph like a sheep. Tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost. I look from afar, and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel?*

### MOMENT OF SILENCE

*Please stand.*

### CONFESSION AND FORGIVENESS

**P** Blessed be the holy Trinity, ✝ one God,  
alive in the world,  
reviving creation,  
arriving soon.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

God of mercy,

**C** **we confess that we have sinned.**

**We trust earthly powers and human authority alone.**

**We grow fearful. We cling to false comforts.**

**God of might, we confess that we have sinned.**

**We have turned away from our neighbors.**

**We have trusted false promises.**

P God in our midst,

**C we confess that we have sinned.**

**We plead: come to us.**

**Bring your mercy to birth in us.**

P A righteous branch springs forth:  
it is Christ the Lord, our Savior,  
in whom we have forgiveness, life, and mercy.

By the power of the Holy Spirit,  
receive the grace and forgiveness of God  
through + Christ Jesus,  
whose day draws near.

**C Amen.**

## GATHERING HYMN, ELW 436

### Wake, Awake for Night is Flying

Text: Phillip Nicolai, 1556-1608

Music: Phillip Nicolai

1 Wake, a - wake, for night is fly - ing, the watch-men  
2 Zi - on hears the watch-men sing - ing, and all her  
3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
heart with joy is spring - ing. She wakes, she ris - es from her gloom.  
an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

The musical score consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the first three lines of lyrics. The second system contains the remaining lyrics. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

(continued on next page)

(Wake, Awake for Night is Flying continued from previous page)

Mid - night hears the wel - come voic - es, and at the  
Her dear friend comes down, all glo - rious, the strong in  
Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.  
grace, in truth vic - to - rious: her star is ris'n; her light is come.  
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride - groom comes! A - wake; your lamps with glad - ness take!"  
Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
No eye has caught the light, no ear the thun - d'ring might

Al - le - lu - ia! Rise and pre - pare the feast to share;  
Sing ho - san - na! Oh, hear the call! Come one, come all,  
of such glo - ry. There we will go: what joy we'll know!

go, meet the bride - groom, who draws near.  
and fol - low to the ban - quet hall.  
There sweet de - light will ev - er flow.

## GREETING

**P** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE

### Kyrie

Text: traditional

Music: Daniel E. Schwandt, 2017

*The assembly repeats the verse sung first by the cantor.*

Leader Assembly Leader

Ky-ri - e, Ky-ri-e e - le - i-son. Ky-ri - e, Ky-ri-e e - le - i-son. Chri -

ste, Chri-ste e - le - i-son. Chri - ste, Chri-ste e - le - i-son. Ky-ri -

Assembly

e, Ky-ri-e e - le - i-son. Ky-ri - e, Ky-ri-e e - le - i-son.

## PRAYER OF THE DAY

**P** Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## LIGHTING OF THE ADVENT WREATH

**A** Let us pray.

We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light the first candle on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace,

and prepare our hearts to welcome him with joy.  
Grant this through Christ our Lord,  
whose coming is certain and whose day draws near.

*The first candle is lit.*

**C Amen.**

*Please be seated.*

## WORD

---

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

### FIRST READING: JEREMIAH 33: 14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

A Word of God, Word of Life.

**C Thanks be to God.**

## PSALMODY

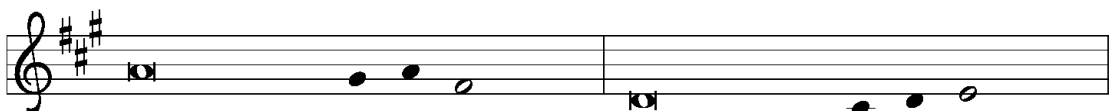
### Psalm 25 (vs 1-10)

*The choir sings the refrain; the congregation then repeats.*

Refrain



Tone



*The choir sings the non-bold verses; the congregation joins on the bold verses.*

To you, O LORD, I lift up my soul. (Ps. 25:1)

<sup>1</sup>To | you, O LORD,

I lift | up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be | put to shame,  
nor let my enemies triumph | over me.**

<sup>3</sup>Let none who look to you be | put to shame;  
rather let those be put to shame | who are treacherous.

<sup>4</sup>**Show me your | ways, O LORD,  
and teach | me your paths.**

<sup>5</sup>Lead me in your | truth and teach me,  
for you are the God of my salvation; in you have I trusted all | the day long.

<sup>6</sup>**Remember, O LORD, your compas- | sion and love,  
for they are from | everlasting.**

<sup>7</sup>Remember not the sins of my youth and | my transgressions;  
remember me according to your steadfast love and for the sake of your good- |  
ness, O LORD.

<sup>8</sup>**You are gracious and up- | right, O LORD;  
therefore you teach sinners | in your way.**

<sup>9</sup>You lead the low- | ly in justice  
and teach the low- | ly your way.

<sup>10</sup>**All your paths, O LORD, are steadfast | love and faithfulness  
to those who keep your covenant and your | testimonies.**

*Sing the refrain a final time*

## **SECOND READING: 1 Thessalonians 3: 9-13**

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

**A** Word of God, Word of Life.

**C** **Thanks be to God.**

## **CHILDREN'S MESSAGE (WHEN CHILDREN PRESENT)**

*Please stand.*



## GOSPEL ACCLAMATION, ELW P.160

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

*Repeat alleluia*

*All sing and then repeat the Alleluia:*

**Stand up and | raise your heads – \* your redemption is | drawing near.**

(Luke 21:28)

## GOSPEL READING: LUKE 21: 25-36

**P** The holy gospel according to Luke, the 21st Chapter.

**C** **Glory to you, O Lord.**

[Jesus said:] "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*Please be seated.*

## SERMON

### HYMN OF THE DAY, ELW 254

#### Come, Thou Long-Expected Jesus

Text: Charles Wesley, 1707-1788

Music: W. Walker, *Southern Harmony*, 1835



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;  
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,  
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF INTERCESSION

*We begin our prayers by singing the prayer response "Come, Lord Jesus, Come Lord Jesus, Hear Our Prayer." We will then sing the response after each petition. The pastor closes the prayers, after which the congregation replies: "Amen."*



*(Advent) Come, Lord Je - sus, come, Lord Je - sus. Hear our prayer.*

### PEACE

*We greet one another with the peace and love of Jesus Christ.*

**P** The peace and love of Jesus Christ be with you always.

**C** **And also with you.**

*You are invited to share a sign of Christ's peace and love with one another, and then be seated.*

### PARISH ANNOUNCEMENTS (SEE BACK OF BULLETIN)

## MUSICAL ANTHEM AT THE OFFERTORY

Thou Shalt Know Him

Michael Larkin  
(b. 1951)

*Thou shalt know him when he comes, not by any din of drums, nor his manners, nor his airs, nor by anything he wears. Thou shalt know him when he comes, not by his crown or by his gown, but his coming known shall be by the holy harmony which his coming makes in thee. Thou shalt know him when he comes.*

## PRESENTATION OF THE OFFERING, ELW 247

### Come Now, O Prince of Peace (Vs. 1 & 2)

Text: Geonyong Lee, b. 1947; tr. Marion Pope

Music: Geonyong Lee, b. 1947

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in G major (one flat) and a piano accompaniment in the same key. The vocal line is a simple melody with lyrics in Korean, English, and Korean. The piano accompaniment consists of chords and a bass line. The second system continues the melody and accompaniment. The lyrics are as follows:

*O - so - sŏ o - so - sŏ, pyong - hwa - ũi - im - gŭm*  
1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.

*u - ri - ga han - mom i - ru - ge ha - so - sŏ.*  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.  
Come, O Lord Je - sus, rec - on - cile all na - tions.

## OFFERING PRAYER

**A** Creator God, you made the whole world, even the farthest stars, and you draw near to feed us. We praise you for these gifts of bread and wine. Strengthen us with this food that we may live in expectation for the advent of your Son, Jesus Christ our Lord.

**C** Amen.

# MEAL

---

## GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

P Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.  
Christ is risen.  
Christ will come again.**

P With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**C Come, Lord Jesus.**

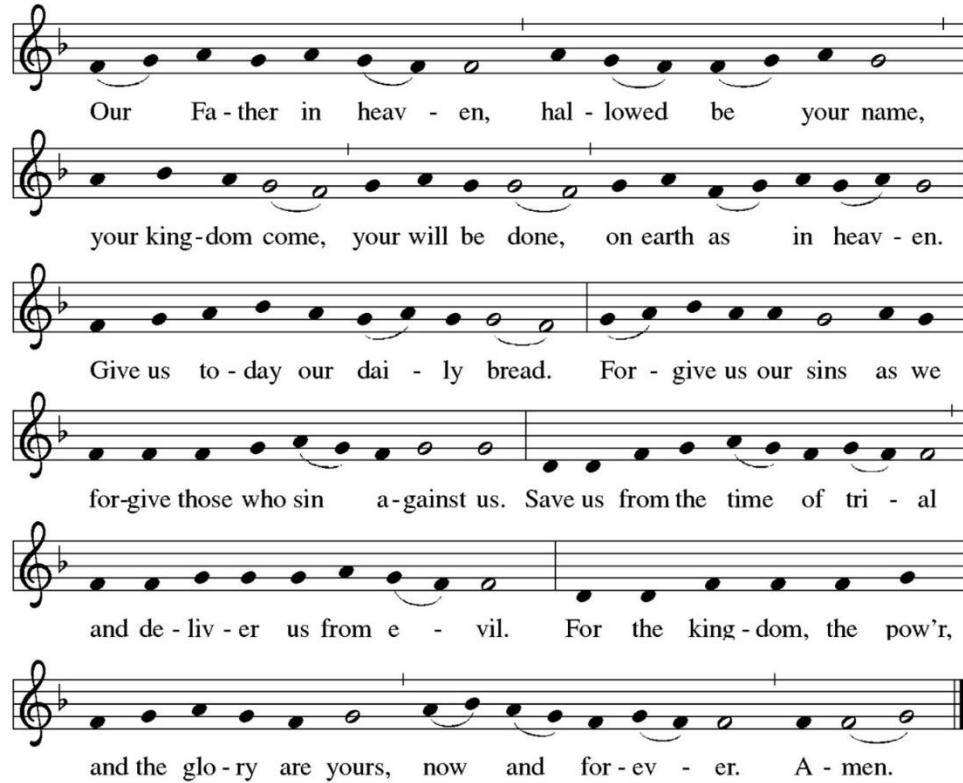
P Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.

**C Come, Holy Spirit.**

P All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.

**C Amen.**

## LORD'S PRAYER

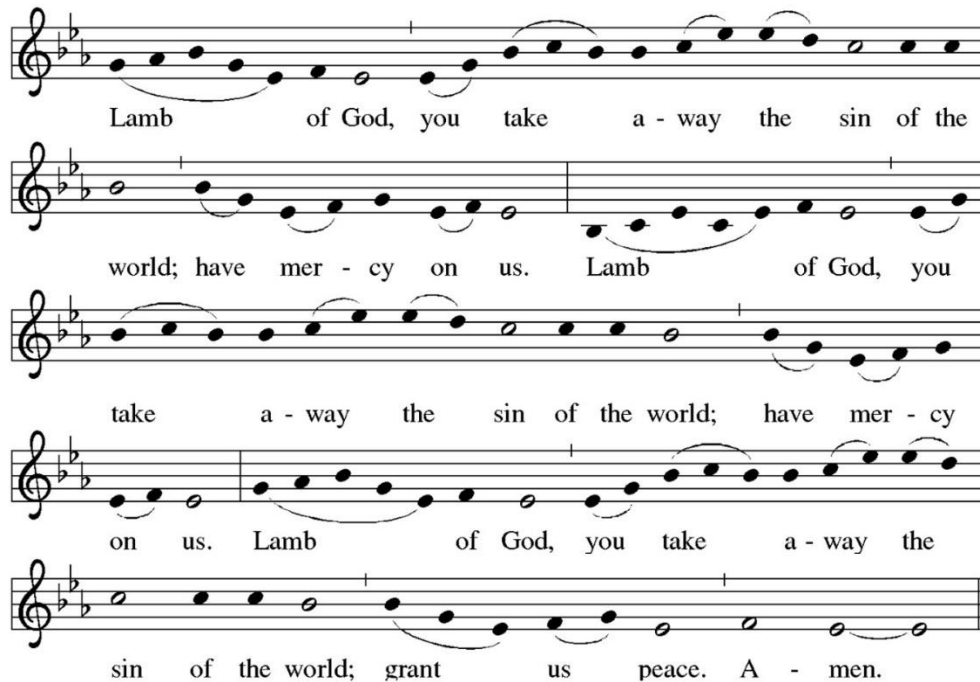


Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## INVITATION TO COMMUNION

P God feeds us with tender mercy. Come to the table.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

# COMMUNION HYMN, ELW 266

## All Earth is Hopeful

Text: Alberto Taule, b. 1932, tr. Madeleine Forell Marshall, b. 1946

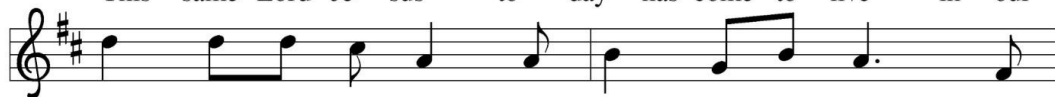
Music: Alberto Taule



*To - da la tie - rra es - pe - ra, al Sal - va - dor*  
1 All earth is hope - ful, the Sav - ior comes at last!  
2 Peo - ple of Is - rael, you heard the proph - et tell:  
3 Moun - tains and val - leys will have to be pre - pared;  
4 We first saw Je - sus a ba - by in a crib.



*y el sur - co\_a - bier - to, la ob - ra del Se - ñor; es el*  
Fur - rows lie o - pen for God's cre - a - tive task: this, the  
"A vir - gin moth - er will bear Em - man - u - el"; she con -  
new high - ways o - pened, new pro - to - cols de - clared. Al - most  
This same Lord Je - sus to - day has come to live in our



*mun - do que lu - cha por la li - ber - tad, re -*  
la - bor of peo - ple who strug - gle to see how  
ceived him, "God with us," our broth - er, whose birth re -  
here! God is near - ing, in beau - ty and grace! All  
world; he is pres - ent, in neigh - bors we see our



*cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.*  
God's truth and jus - tice set ev - 'ry - bod - y free.  
stores hope and cour - age to chil - dren of this earth.  
clear ev - 'ry gate - way, in haste, come out in haste!  
Je - sus is with us, and ev - er sets us free.



## COMMUNION HYMN, ELW 262

### Wait for the Lord

Text: Taize Community

Music: Jacques Berthier, 1923-1994

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Wait for the Lord, whose day is near." The piano accompaniment begins with a bass clef and a key signature of one sharp. The second system also has a vocal line and a piano accompaniment line. The vocal line continues with the lyrics: "Wait for the Lord: be strong, take heart!" The piano accompaniment continues with the same key signature and includes a fermata over the final chord.

### TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

C **Amen.**

### PRAYER AFTER COMMUNION

A Generous God,  
we thank you for the gift of life,  
for the bread of salvation.  
We thank you for coming among us,  
for leading us into peace.  
We thank you for showering us with mercy,  
for sending us into the world.  
Come, Lord Jesus, and go with us  
as we feed the hungry in your name.

C **Amen.**

# SENDING

---

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

## CHARGE TO THE PEOPLE

P Go out into the world in peace; have courage;  
hold onto what is good; return no one evil for evil;  
strengthen the faint-hearted; support the weak,  
and help the suffering; honor all people;  
love and serve the Lord, rejoicing in the power of the Holy Spirit.

## BLESSING

P God of endings and beginnings,  
God in the darkness and the light,  
God, our hope for the journey,  
✠ bless and keep you now and forever.

C Amen.

## SENDING HYMN, ELW 248

### People Look East

Text: Eleanor Farjeon 1881-1965

Music: French carol, arr. Barry Rose, b. 1934

1 Peo - ple, look east. The time is near of the crown - ing  
2 Fur - rows, be glad. Though earth is bare, one more seed is  
3 Stars, keep the watch. When night is dim, one more light the  
4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,  
plant - ed there. Give up your strength the seed to nour - ish,  
bowl shall brim, shin - ing be - yond the frost - y weath - er,  
life to earth. Set ev - 'ry peak and val - ley hum - ming

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains the first four lines of lyrics. The second system contains the remaining lyrics. The music is written in a simple, homophonic style.

(continued on next page)

(People, Look East continued)

trim the hearth and set the ta - ble. Peo - ple, look  
that in course the flow'r may flour - ish. Peo - ple, look  
bright as sun and moon to - geth - er. Peo - ple, look  
with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.  
east, and sing to - day— Love, the Rose, is on the way.  
east, and sing to - day— Love, the Star, is on the way.  
east, and sing to - day— Love, the Lord, is on the way.

## DISMISSAL

A Go in peace. Prepare the way for Emmanuel.

C **Thanks be to God.**

## POSTLUDE

IV. Allegro from Sinfonia con Tromba

Giuseppe Torelli  
(1658-1709)

Alex Ayoub, Trumpet

## WORSHIP LEADERS TODAY

<i>Altar Guild</i>	<i>Nancy Meisner</i>
<i>Assisting Minister and Lector</i>	<i>Roy Danischewski</i>
<i>Organist and Music Director</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Kim Ryan &amp; Henry Granda</i>
<i>Counters</i>	<i>Richard and Lorraine Schrader</i>
<i>Preacher/Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>

## PRAYER REQUESTS

**FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.***

Marjorie Lawrence, Family and Friends of Dave Jaeger, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders and those who are suffering from the effects of the 9/11 attacks.

**PRAYERS FOR THOSE IN OUR ARMED FORCES:** Joshua Lentini, Sgt George E Turner, US Army, Cpl Brendan Jocsak, US Marines.

## ANNOUNCEMENTS

### TODAY

#### **Bible Study: Understanding the Israel-Gaza War in Biblical and Historical Context**

**Sunday, December 1** | noon-1pm | Pastor's Office Join Pastor Stephanie in Bible study and theological learning most first and third Sundays of the month.

### NEXT WEEK

#### **Feeding with TLC**

**Every Saturday** | 9:30am | Volunteer Arrival

Trinity's robust Feeding Ministry welcomes volunteers every Saturday to assist in feeding and providing food to our community members. Volunteers are especially needed on the 2nd, 4th, and 5th Saturdays of the month. Contact the church office for more info.

#### **Confirmation**

**Sunday December 8** | noon- 2:30pm

Youth will start out in the auditorium focusing on what it means to be church.

#### **Advent Lessons and Carols**

**Sunday December 8** | 4pm

We hear the stories leading up to the birth of Christ, accompanied by carols and anthems.

### UPCOMING WEEKS

#### **Christmas Toy Drive**

**Now Through December 5** | Narthex & Online  
Donate new unwrapped toys for the Van Duzer Civic's annual Holiday Tree Lighting and Toy Giveaway in Tappen Park on Saturday December 7th. There is a bin located in the Narthex to leave donations or scan the QR code for the Amazon shopping list.



#### **Hat, Glove and Scarf Drive**

**Now Through December 15** | Narthex & Online  
Donate warm hats, gloves and scarves as a holiday gift for Feeding with TLC participants. Place donation in bin in narthex, or scan the QR code for the Amazon shopping list.



## 2024 HOLIDAY SERVICES

### **Thanksgiving Eve Service**

Wednesday, Nov 27  
7pm

*We will bless the bread used for Thanksgiving meals and collect canned goods and donations for Feeding with TLC.*

### **Advent Lessons & Carols**

Sunday, December 8  
4pm

*One of the most special services of the year, we hear the stories leading up to the Birth of Christ accompanied by carols and anthems.*

### **Compline on the Longest Night**

Sunday, December 22  
6pm

*Chants, candlelight, and ethereal beauty help us mark the longest night of the year, leading up to Christmas.*

### **Christmas Eve Service**

Tuesday, December 24  
5pm

*Our grand Christmas liturgy, we celebrate the birth of baby Jesus with familiar hymns, candlelight, communion, and sermon.*

On the 7<sup>th</sup> day...

That's correct William, if Moses could part water and if he was able to walk on it... they probably weren't welcomed at their community pool.



**TRINITY LUTHERAN CHURCH**

**309 St. Pauls Avenue**

**Staten Island, NY 10304**

Office: (718) 447-0526 | Pastor's Cellphone: (929) 314-6031

Fax: (718) 981-4365

[trinitylutheransi.org](http://trinitylutheransi.org)

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

Cari Sanders, Communications Coordinator

Peyton Bloom, Tech Manager

Bill Cochran, Sexton